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Recording Requested By:
Bank of America, N.A.
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
Rushmore Loan Management
Attn: Keenan Cain
1755 Wittington Place, Suite 400
Dallas, TX 75234



DocID# 12719521287713397

Tax ID: 24-05-420-016-0000

Property Address: 7600043118

5829 Lynwood Drive
Oak Lawn, IL 60453-1536

IL0v2-AM 31578389 12/12/2014 H/G11/0A

Doc#: 1523256104 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/20/2015 09:49 AM Pg: 1 of 3

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **451 7TH STREET, S.W., WASHINGTON, DC 20410** does hereby grant, sell, assign, transfer and convey unto **GCAT 2014-4, LLC, C/O RUSHMORE LOAN MANAGEMENT SERVICES** whose address is **1755 WITTINGTON PLACE, SUITE 400, DALLAS, TX 75234** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND
ASSIGNS**

Borrower(s): **DAVID J SMITH, AND DEBORAH R SMITH, F/K/A DEBORAH
MAINCZYCK HUSBAND AND WIFE**

Date of Mortgage: **9/16/2008** Original Loan Amount: **\$239,370.00**

Recorded in Cook County, IL on: **10/15/2008**, book N/A, page N/A and instrument number **0828933065**

Property Legal Description:

LOT 60 IN THE FIRST ADDITION TO LYNWOOD, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND IN THE SOUTHWEST 1/4 OF SAID SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED APRIL 25, 1941, AS DOCUMENT 12667300, IN COOK COUNTY, ILLINOIS. PARCEL ID NUMBER: 24-05-420-016-0000 COMMONLY KNOWN AS : 5829 LYNWOOD DRIVE OAK LAWN, IL 60453

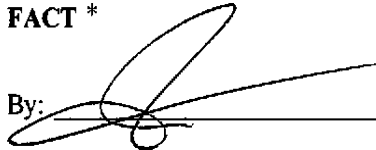
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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JAN 21 2015

*Power of Attorney recorded in Maricopa
County, Arizona as Instrument #20150053022

**SECRETARY OF HOUSING AND URBAN
DEVELOPMENT BY RUSHMORE LOAN
MANAGEMENT SERVICES LLC, ITS ATTORNEY IN
FACT ***

By: 

Johnny Chapa

Assistant Vice President

State of California
County of _____

On _____ before me, _____, Notary Public, personally
appeared _____, who proved to me on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.**

WITNESS my hand and official seal.

**See Attached
Acknowledgment**

Notary Public: _____ (Seal)
My Commission Expires: _____

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ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

State of California
County of ORANGE

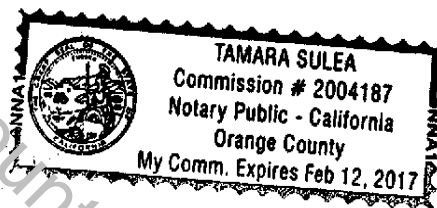
On January 21, 2015, before me, **Tamara Sulea, Notary Public**, personally appeared, **JOHNNY CHAPA**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature of Notary



(seal)

Loan #: 7600043118

Notary of Cook County Clerk's Office