

# UNOFFICIAL COPY

**When recorded mail to:**  
Evergreen Bank Group  
1515 W. 22<sup>nd</sup> St., Suite 100W  
Oak Brook, IL 60523

Doc#: 1523256105 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/20/2015 09:49 AM Pg: 1 of 3

**This instrument was prepared by:**  
Evergreen Bank Group  
1515 W. 22<sup>nd</sup> St., Suite 100W  
Oak Brook, IL 60523

**H25259458**  
**RELEASE DEED**


KNOW ALL MEN BY THESE PRESENTS that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto RYAN MAY, AN UNMARRIED MAN, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 18<sup>th</sup> of January A.D. 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 23<sup>rd</sup> day of January A.D. 2008 as Document Number 0802342121, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:


**P.I.N. 13-25-217-047-0000 (THIS TAX NUMBER AFFECTS PARCEL IN QUESTION AND OTHER PROPERTY)**

**REAL PROPERTY COMMONLY KNOWN AS: 2902 N TALMAN AVE, UNIT 3, CHICAGO, IL 60618-7815**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 11th day of August A.D. 2015.

EVERGREEN BANK GROUP  
By:   
Paul J. Leake  
Executive Vice President

EVERGREEN BANK GROUP  
Attest:   
Elizabeth K Pierson  
Vice President

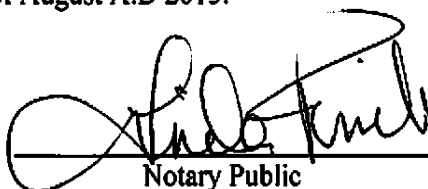
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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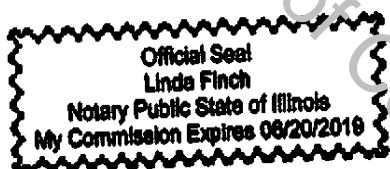
STATE OF ILLINOIS  
COUNTY OF  
DUPAGE

I, Linda Finch

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 11th day of August A.D 2015.



Notary Public



Property of Cook County Clerk's Office

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STREET ADDRESS: 2902 N. TALMAN AVE UNIT 3

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-25-217-047-0000

**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT 2902-3 IN THE TERRACES AT TALMAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 12 AND 13 IN BLOCK 3 IN MICHAEL BAUERLE'S ADDITION TO MAPLEWOOD, BEING A SUBDIVISION OF PART OF LOTS 4 AND 6 IN RICHON AND BAUERMEISTER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0717922049, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-3 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

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