UNOFFICIAL CO

Doc#. 1523256213 Fee: \$42.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 08/20/2015 10:39 AM Pg: 1 of 3

FOR RECORDER'S USE ONLY

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

Pursuant to and in compliance with Illinois laws relating to mechanic's liens, and for valuable consideration, acceipt whereof is hereby acknowledged, the undersigned, SKY CLIMBER ACCESS SOLUTIONS CHICAGO LLC, subcontractor, does hereby acknowledge satisfaction or release of its Subcontractor's Claim for Mechanic's Lien against the interest of the following entities in the real estate: INTEGRATED CLARK MONROE LLC (owner), MT CLARK MONROE ELC (tenant), (collectively the "Owners"), U.S. BANK NATIONAL ASSOCIATION (more gee), WALSH and/or WALSH CONSTRUCTION COMPANY (contractor), ANY TEMPFICATURE CO (subcontractor) and any person claiming an interest in the real estate as hereinafter described by, through, or under the Owners, for THREE THOUSAND, THREE HUNDRED SIXTY SEVEN AND 62/100 DOLLARS (\$3,367.62) on the following described property, to with

PARCEL: See Attached Exhibit A.

P.I.N. (s): 17-16-204-022-0000 and 17-16-204-023-(000

which property is commonly known as 100 MONROE, 100 W MONROE, CHICAGO, ILLINOIS; which claim for lien was recorded in the office of the COUK County Recorder in Chicago, Illinois as Document No. 1521150155 on July 30th, 2015.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 18th day of Augus 4, 2015.

SKY CLIMBER ACCESS SOLUTIONS CHICAGO

MS. PATTY ADAMS - OFFICE MANAGER

This instrument was prepared by and after recording should be mailed to: MS. PATTY ADAMS SKY CLIMBER ACCESS SOLUTIONS CHICAGO LLC c/o Administrative Agent P. O. Box 241566 Cleveland, OH 44124

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Verification

The undersigned, M.S. PATTY ADAMS - OFFICE MANAGER, being first duly sworn, on oath deposes and states that he/she is an authorized representative of SKY CLIMBER ACCESS SOLUTIONS CHICAGO J.C., that he/she has read the above and foregoing Satisfaction or Release of Mechanic's Lien and that to the best of his/her knowledge and belief the statements therein are true and correct.

MS. PATTY ADAMS - OFFICE MANAGER

SUBSCRIBED and SWORN to

before me this /

____day

Simatore

Notary Public

My commission expires:

YULDA U LICHAN CHECK WY OFFILE ON YER UKCONSTRUCTOR

(Ref. our file L604255)

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EXHIBIT A LEGAL DESCRIPTION

Exhibit A

PARCEL 1:

ALL THAT PART OF LOT 5 IN BLOCK 118 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTH OF THE NORTH 154 FEET THEREOF; AND

PARCEL 2:

THAT PART OF CRIGINAL LOT 5 IN BLOCK 118 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT, 111 FEET SOUTH OF THE NORTH EAST CORNER. THEREOF; THENCE WEST TO A POINT IN THE WEST LINE OF SAID LOT 5, 111 FEET SOUTH OF THE NORTH LINE OF SAID LOT THENCE SOUTH 43 FEET ALONG THE WEST LINE OF SAID LOT; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT TO THE WEST LINE OF CLARK STREET, BEING THE EAST LINE OF SAID LOT; THENCE NOITH ALONG THE WEST LINE OF SAID CLARK STREET 43 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS:

LOTS 19 AND 20 IN ASSESSOR'S DIVISION OF BLOCK 118 OF SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.