

# UNOFFICIAL COPY

Doc#: 1523256215 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/20/2015 10:39 AM Pg: 1 of 2

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 11-30-314-013-1011

\_\_\_\_\_  
[Space Above This Line For Recording Data]

Loan No.: 0608526190  
FNMA Loan No.: 1684705920

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated December 6, 2002 and recorded on January 8, 2003, made and executed by FATIMA MITIC AND BOSKO MITIC AND DAVOR MITIC to and in favor of ROSE MORTGAGE CORPORATION, upon the following described property situated in COOK County, State of Illinois:

Property Address: 7351 NORTH RIDGE BOULEVARD #UNIT 2B, CHICAGO, IL 60645

UNIT NO. 11 IN RIDGE ESTATES CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24794964, AS AMENDED FROM TIME TO TIME, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of **One Hundred Fifteen Thousand Two Hundred and 00/100ths (\$115,200.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0030032935), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



\* 1 - 2 3 3 8 9 7 \*



\* 0 6 0 8 5 2 6 1 9 0 \*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/01/2015.



Assignor:  
JPMorgan Chase Bank, National Association

By: Alex Seay  
ALEX SEAY

Its: VICE PRESIDENT

### ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 1st day of May, 2015, before me appeared Alex Seay, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Alex Seay acknowledged the instrument to be the free act and deed of the said entity.

TODD C SYLVESTER  
NOTARY PUBLIC # 062367  
OUACHITA PARISH, LOUISIANA  
MY COMMISSION IS FOR LIFE

Todd Sylvester  
Signature of Person Taking Acknowledgment  
TODD C SYLVESTER # 062367

Printed Name  
NOTARY PUBLIC

Title or Rank

Serial Number, if any: NA

(Seal)

