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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1523256353 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/20/2015 01:22 PM Pg: 1 of 2

When Recorded return to:

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Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **ALEXANDER G GREENWOOD AND CAROLINE M NOVACK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC.**, dated **01/22/2013** and recorded on **02/05/2013**, in Book N/A, at Page N/A, and/or Document **1303612132** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-06-107-042-1007**

Property Address: **2041 W PIERCE AVENUE, # 1B CHICAGO, IL 60622**

Witness the due execution hereof by the owner and holder of said mortgage on 08/19/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

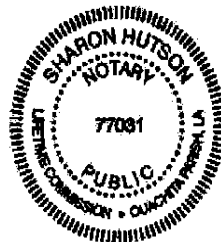
Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **08/19/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1679965412

MIN: **100120002000563568**
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1679965412

EXHIBIT "A"

Parcel 1:

Unit 1B and PU-9 in the 2041 West Pierce Street Condominium Association, as delineated on a survey of the following described parcel of real estate:

Lot 40 (except the West 4 feet thereof and except the East 0.24 feet of the West 4.24 feet of the South 28.03 feet of the North 34.24 feet thereof), all of Lot 41 and the West 2.00 feet of Lot 42 in Block 4 in D.S. Lee's Addition to Chicago in the East Half of the Northwest Quarter of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois,

which survey is attached as Exhibit "D" to the declaration of condominium recorded January 30, 2002 as document number 0020126095 and amended October 11, 2002 and recorded October 11, 2002 as document number 0021120033, together with its undivided percentage interest in the common elements.

Parcel 2:

A non-exclusive easement, rights and uses granted for the benefit of Parcel 1 for ingress and egress over, under and across as contained in the grant recorded December 14, 2000 as document number 00984299, over the following described land:

Lot 42 (except the West 2.00 feet thereof) and all of Lot 43 in Block 4 in D.S. Lee's Addition to Chicago in the East Half of the Northwest Quarter of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.