

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1523256372 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/20/2015 01:31 PM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JAYARAMAN NAGARAJAN AND ANURADHA NAGARAJAN** to **JPMORGAN CHASE BANK, N.A.**, dated **11/04/2013** and recorded on **11/14/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1331849031** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **04-28-203-063-0000**  
Property Address: **3259 CORAL LANE GLENVIEW, IL 60026**

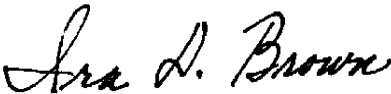
Witness the due execution hereof by the owner and holder of said mortgage on 08/19/2015.  
**JPMORGAN CHASE BANK, N.A.**



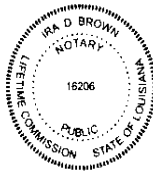
Amy Kight  
Vice President

State of LA }  
Parish of Ouachita }

On **08/19/2015**, before me appeared **Amy Kight**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**



Loan No.: 1125857530

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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LOAN NO.: 1125857530

EXHIBIT "A"

THE NORTH 21.42 FEET OF THE SOUTH 68.72 FEET OF LOT 24 (AS MEASURED AT RIGHT ANGLES) IN REGENCY AT THE GLEN, PART OF THE NORTHEAST QUARTER OF SECTION 28, IN TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, PER DOCUMENT NUMBER 1213829040, RECORDED ON MAY 17, 2012, ALL IN COOK COUNTY, ILLINOIS, CONTAINING 1,585 SQUARE FEET MORE OR LESS

Property of Cook County Clerk's Office