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Doc#. 1523257299 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/20/2015 12:45 PM Pg: 1 of 3

When Recorded Mail To: Green Tree Servicing LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 89688480

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by CLAUDIA BECQUE to MIDAMERICA BANK, FSB bearing the date 11/20/2007 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 0734826163</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-04-322-022-1200

Property is commonly known as: 920 N CROSBY ST, CHICAGO, IL 60610-0000.

Dated this 19th day of August in the year 2015 GREEN TREE SERVICING LLC

TIFFANY FLOYD
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

30 Chris

GTSRC 392527837 9@ DOCR T1715083816 [C-2] ERCNIL1

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Loan #: 89688480

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 19th day of August in the year 2015, by Tiffany Floyd as VICE PRESIDENT of GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM: EXPIRES 06/26/2017

Expires 6/26/2017

Document Prepared By: E.Lai c. NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE DYNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

DOCR T1715083816 [C-2] ERCNIL1 GTSRC 392527837 9@





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Loan No: 89688480

'EXHIBIT A'

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN COOK COUNTY OF ILLINOIS: PARCEL I: UNITS 920C AND GU-12 IN THE RIVER VILLAGE TOWNHOMES SOUTH CONDOMINIUMS AS DELINEATED ON A SURVEY OF PART OF BLOCK AND VACATED ALLEYS ADJOINING 94 IN ELSTON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0416839081, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-69, A LIMITED COMMON AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0416839081.

