

# UNOFFICIAL COPY

Doc#: 1523257206 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/20/2015 10:28 AM Pg: 1 of 2

After recording please mail to:  
**PEIRSONPATTERSON, LLP**  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
**PEIRSONPATTERSON, LLP**  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 25-04-321-062-0000

\_\_\_\_\_  
[Space Above This Line For Recording Data]\_\_\_\_\_

Loan No.: 0624413779  
FNMA Loan No.: 1709534787

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated March 27, 2003 and recorded on May 13, 2003, made and executed by VON ZETT LILLARD and in favor of WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, upon the following described property situated in COOK County, State of Illinois:  
Property Address: 9322 S NORMAL, CHICAGO, IL 60620

**THE SOUTH FIVE FEET OF LOT 9 AND ALL OF LOT 10 IN BLOCK 6 IN FLAGG AND MCBRIDE'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

**PIN 25-04-321-062**

such Mortgage having been given to secure payment of **One Hundred Twenty Thousand Seven Hundred and 00/100ths (\$120,700.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0313319112), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



\* 1 - 2 3 3 9 6 8 \*



\* 0 6 2 4 4 1 3 7 7 9 \*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/06/2015.



Assignor:  
JPMorgan Chase Bank, National Association

By: I'Donna Davenport  
I'Donna Davenport

Its: Vice President

### ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 6<sup>th</sup> day of May 2015, before me appeared I'Donna Davenport, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that I'Donna Davenport acknowledged the instrument to be the free act and deed of the said entity.

TODD C SYLVESTER  
NOTARY PUBLIC # 062367  
OUACHITA PARISH, LOUISIANA  
MY COMMISSION IS FOR LIFE

Todd C Sylvester  
Signature of Person Taking Acknowledgment  
TODD C SYLVESTER # 062367

Printed Name  
NOTARY PUBLIC  
Title or Rank

(Seal)

Serial Number, if any: N/A

