### **UNOFFICIAL COPY**

Doc#. 1523257306 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/20/2015 12:47 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0297655607

#### SATISFACTION OF MORTGAGE

The undersigned declares the it is the present mortgagee of a Mortgage made by MARY D LIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS bearing the date 03/19/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of **Illinois**, in **Document # 1312212057** 

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-17-417-060-0000

Property is commonly known as: 1131 W POLK ST, CF/IC AGO, IL 60607.

Dated this 19th day of August in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, INC. AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS JUNE CH

KRISTINA EMMANOUIT

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 392565039 -@ 100348621211080009 MERS PHONE 1-888-679-6377 DOCR T18150(390)

\*D0012032318\*

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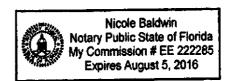
Loan #: 0297655607

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 19th day of August in the year 2015, by Kristina Emmanouil as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN

**COMM EXPIRES: 08/05/2016** 



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 392565039 -@ 100348621211080000 MERS PHONE 1-888-679-6377 DOCR T1815083909 [C-2] ERCNIL1





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Loan No: 0297655607

#### 'EXHIBIT A'

PARCEL 1: THE WEST 32.0 FEET OF THE EAST 45.0 FEET OF THE SOUTH 20.36 FEET OF THE NORTH 35.22 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT LOTS 1 THROUGH 9 AND THE EAST 71.45 FEET OF LOTS 24 TO 32 BOTH INCLUSIVE IN J W COCHRAN'S SUBDIVISION OF BLOCK 15 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 17 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS ALSO THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOT 8 AND THE EAST 71 45 FEET OF LOT 24 ALL IN J W COCHRANS SUBDIVISION OF BLOCK 15 IN CANAL TRUSTEES' SUBDIVISION AFORESAID. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE PENETIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 2368725 AND AS CREATED BY THE DEED RECORDED AS DOCUMENT 24145016 FOR INGRESS AND EGRESS ALL IN COOK COUNTY ILLINOIS

