

# UNOFFICIAL COPY

Doc#: 1523257321 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/20/2015 12:51 PM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0315426874

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **JAMES J WELTI JR AND MARY KAY WELTI** to **RWF MORTGAGE, LLC** bearing the date 02/07/2011 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1105633034**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-15-308-039-1028

Property is commonly known as: 1155 S STATE ST #703C, CHICAGO, IL 60605.

**Dated this 19th day of August in the year 2015**  
**WELLS FARGO BANK, N.A.**



**DEBORAH WEBB**

**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 392569205 -@ DOCR T1915084411 [C-2] ERCNIL1



\*D0012043220\*

# UNOFFICIAL COPY

Loan #: 0315426874

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of August in the year 2015, by Deborah Webb as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
**ELIZABETH A. MUSTARD - NOTARY PUBLIC**  
COMM EXPIRES: 08/27/2015

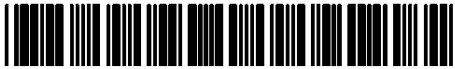


Elizabeth A. Mustard  
Notary Public State of Florida  
My Commission # EE 088429  
Expires August 27, 2015  
Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 392569205 -@ DOCR T191508441 [C-2] ERCNIL1



\*D0012043220\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan No: 0315426874

## 'EXHIBIT A'

PARCEL A: UNIT C-703 AND PARKING SPACE P-191 IN THE STATE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE FOLLOWING DESCRIBED REAL ESTATE PARCEL 1: SUBLOTS 1 AND 1 SUBLOTS 1 AND 2 OF LOT 3 SUBLOTS 1 AND 2 OF LOT 9 SUBLOTS 1 AND 2 OF LOT 7 SUBLOTS 1 AND 2 OF LOT 10 ALL IN BLOCK 23 IN CANAL TRUSTEES' SUBDIVISION OF FRACTIONAL SECTION 15 ADDITION TO CHICAGO ACCORDING TO THE PLAT THEREOF FILED SEPTEMBER 1 1848 AS DOCUMENT NUMBER 20751 AND RE-RECORDED SEPTEMBER 24 1877 AS DOCUMENT NUMBER 151610 (EXCEPT THE WEST 27 FEET OF SAID SUBLOTS TAKEN FOR WIDENING STATE STREET) AND ALSO LOTS 1 2 3 4 5 6 7 AND 8 IN JACKSON'S SUBDIVISION OF LOTS 11 AND 14 IN BLOCK 22 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO ACCORDING TO THE PLAT THEREOF FILED FOR RECORD MAY 5 1877 AS DOCUMENT NUMBER 133390 (EXCEPT THE WEST 27 FEET OF SAID LOTS 1 THROUGH 7 TAKEN FOR WIDENING STATE STREET) ALL IN SECTION 15 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. PARCEL 2 THAT PART OF VACATED SOUTH STATE STREET LYING WEST OF THE EAST LINE OF THE WEST 27.0 FEET OF LOTS 2 3 6 7 AND 10 IN BLOCK 22 IN CANAL TRUSTEE'S SUBDIVISION AFORESAID AND LYING WEST OF LOTS 1 THROUGH 7 BOTH INCLUSIVE IN JACKSON'S SUBDIVISION AFORESAID AND LYING EAST OF A LINE 1.50 FEET WEST OF A PARALLEL WITH THE EAST LINE OF THE WEST 27.0 FEET OF LOTS 2 3 6 7 AND 10 IN CANAL TRUSTEE'S SUBDIVISION AFORESAID AS EXTENDED SOUTHERLY TO THE NORTH LINE OF E. ROOSEVELT ROAD PURSUANT TO THAT CERTAIN VACATION ORDINANCE RECORDED AUGUST 29 2003 AS DOCUMENT NUMBER 032 (11) 0133 WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 9 2004 AS DOCUMENT NUMBER 0434410056 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS PARCEL B: EASEMENTS FOR THE BENEFIT OF PARCEL A AS CREATED BY DECLARATION OF COVENANTS CONDITIONS RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 9 2004 AS DOCUMENT NUMBER 0434410056 MADE BY STATE STREET ASSOCIATES LLC AN ILLINOIS LIMITED LIABILITY COMPANY AS DECLARANT FOR INGRESS AND EGRESS STRUCTURAL SUPPORT MAINTENANCE ENCROACHMENTS AND USE OF COMMON WALLS CEILINGS AND FLOORS OVER AND ACROSS THE RETAIL PROPERTY AS MORE FULLY DESCRIBED THEREIN AND ACCORDING TO THE TERMS SET FORTH THEREIN.