

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1523257461 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/20/2015 01:30 PM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **SUBURBAN BANK AND TRUST COMPANY AS SUCCESSOR TRUSTEE TO BEVERLY TRUST COMPANY UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1998 AND KNOWN AS TRUST NUMBER 8-9901** to **JPMORGAN CHASE BANK, N.A.**, dated **10/08/2010** and recorded on **12/14/2010**, in Book N/A, at Page N/A, and/or Document **1034812125** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **20-14-310-044-0000**

Property Address: **6152 S GREENWOOD AVE D CHICAGO, IL 60637**

Witness the due execution hereof by the owner and holder of said mortgage on 08/19/2015.

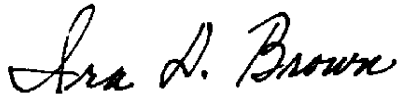
**JPMORGAN CHASE BANK, N.A.**



Amy Kight  
Vice President

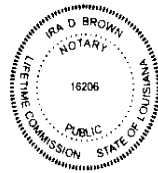
State of LA }  
Parish of Ouachita }

On **08/19/2015**, before me appeared **Amy Kight**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

Loan No.: 1443134450



MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1443134450

## EXHIBIT "A"

### PARCEL 1:

THE SOUTH 65.95 FEET, EXCEPT THE EAST 129.78 FEET, OF A TRACT OF LAND COMPRISING OF LOTS 9 AND 10, EXCEPT THE SOUTH ONE AND ONE QUARTER INCHES OF LOT 10, (AS MEASURED ON THE SOUTHERLY AND EASTERLY LINES THEREOF) IN THE SUBDIVISION OF BLOCK 3, EXCEPT THE NORTH 50 FEET THEREOF, OF CHARLES BUSBY'S SUBDIVISION OF SOUTH HALF OF THE SOUTHWEST QUARTER (EXCEPT THE TWO AND A HALF ACRES) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER AND UPON A TRACT OF LAND COMPRISING OF LOTS 8, 9, AND 10, EXCEPT THE SOUTH ONE AND ONE QUARTER INCHES OF LOT 10 AND ALSO EXCEPT THE SOUTH 65.95 FEET AND THE NORTH 65.95 FEET OF SAID TRACT OF LAND (AS MEASURED ON THE EASTERLY LINE THEREOF), AS CREATED BY DEED MADE BY RENAISSANCE/THRUSH JOINT VENTURE, AN ILLINOIS GENERAL PARTNERSHIP, TO ANNIE R. POPE RECORDED MAY 2, 1996, AS DOCUMENT 96-3311993 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR PLAISANCE PLACE II RECORDED AUGUST 2, 1994 AS DOCUMENT 94682877.

Annie R. Pope  
Cook County Clerk's Office