

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1523208064 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/20/2015 09:18 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **ANN THOMAS KING** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLANTA MORTGAGE INC.**, dated **10/19/2010** and recorded on **11/01/2010**, in Book **N/A**, at Page **N/A**, and/or Document **1030533081** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-29-122-052-1003**

Property Address: **1344 WEST GEORGE STREET, #2 CHICAGO, IL 60657**

Witness the due execution hereof by the owner and holder of said mortgage on 08/18/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



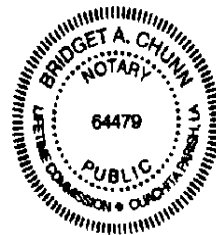
Amy Kight
Vice President

State of LA }
Parish of Ouachita }

On **08/18/2015**, before me appeared **Amy Kight**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Bridget A. Chunn - 64479, Notary Public
Lifetime Commission



Loan No.: 1078909437

MIN: **100170400000161855**
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No. 1078909437

EXHIBIT A

PARCEL 1:

UNIT 1344-2 IN THE BUNRATTY CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF PART OF MICHAEL DIVENSY'S DIVISION AND RESUBS THEREOF IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDO RECORDED AS DOCUMENT 0010792590; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN CCI.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010792590, AS AMENDED BY DOCUMENT NUMBER 0616431045.

PROPERTY OF COOK County Clerk's Office