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Recording Requested By:
Bank of America, N.A.
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
Rushmore Loan Management
Attn: Keenan Cain
1755 Wittington Place, Suite 400
Dallas, TX 75234



DocID# **9184547797919590**
Tax ID: **12-28-122-034-0000**

Property Address:
5314 W George St
Chicago, IL 60641-4909

IL0v2-AM 31578349 12/12/2014 HA 311-A

Doc#: 1523208094 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/20/2015 09:47 AM Pg: 1 of 3

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **451 7TH STREET, S.W., WASHINGTON, DC 20410** does hereby grant, sell, assign, transfer and convey unto **GCAT 2014-4, LLC, C/O RUSHMORE LOAN MANAGEMENT SERVICES** whose address is **1755 WITTINGTON PLACE, SUITE 400, DALLAS, TX 75234** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **RAMONA MONARREZ, A SINGLE WOMAN AND MANUEL MONARREZ JR A SINGLE MAN, AS JOINT TENANTS**

Date of Mortgage: **1/21/2004** Original Loan Amount: **\$150,379.00**

Recorded in Cook County, IL on: **2/2/2004**, book N/A, page N/A and instrument number **0403334010**

Property Legal Description:

LOT 20 IN THE HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 23 SAID HULBERT FULLERTON AVENUE HIGHLANDS BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS: 5314 WEST GEORGE STREET CHICAGO, IL 60641

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JAN 21 2015

*Power of Attorney recorded in Maricopa County, Arizona as Instrument #20150053022

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS ATTORNEY IN FACT*

By: 

Johnny Chapa,

Assistant Vice President

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State of California

County of _____

On _____ before me, _____, Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: _____ (Seal)
My Commission Expires: _____

*See Attached
Acknowledgment*

Property of Cook County Clerk's Office

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ALL-PURPOSE ACKNOWLEDGMENT

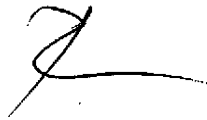
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

State of California
County of ORANGE

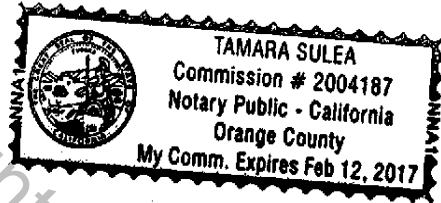
On January 21, 2015, before me, **Tamara Sulea, Notary Public**, personally appeared, **JOHNNY CHAPA**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature of Notary



(seal)

Loan #: 7600041560

Orange County Clerk's Office