

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**Rushmore Loan Management**  
**Attn: Keenan Cain**  
**1755 Wittington Place, Suite 400**  
**Dallas, TX 75234**



DocID# **17320130791034243**  
Tax ID: **29-12-113-039-0000**  
Property Address:  
**358 Clyde Ave**  
**Calumet City, IL 60409-1712**

IL0v2-AM 31601941 12/15/2014 11AG1110A

Doc#: 1523208097 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/20/2015 09:52 AM Pg: 1 of 3

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

76-43578

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **451 7TH STREET, S.W., WASHINGTON, DC 20410** does hereby grant, sell, assign, transfer and convey unto **GCAT 2014-4, LLC, C/O RUSHMORE LOAN MANAGEMENT SERVICES** whose address is **1755 WITTINGTON PLACE, SUITE 400, DALLAS, TX 75234** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **MANEVA A SMITH-JEFFRIES MARRIED TO ANTWAN D JEFFRIES AND JOAN SHUMATE, SINGLE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

Date of Mortgage: **12/26/2008** Original Loan Amount: **\$114,238.00**

Recorded in **Cook County, IL** on: **1/5/2009**, book **N/A**, page **N/A** and instrument number **0900508263**

### Property Legal Description:

**LOT 12 (EXCEPT THE NORTH 10 THEREOF) AND THE NORTH 20 OF LOT 13 IN BLOCK 6 IN CRYER'S CALUMET CENTER ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1926 IN PLAT BOOK 211, PAGES 16 AND 17 AS DOCUMENT 9317249 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS.**

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

1-29-15

\*Power of Attorney recorded in Maricopa County,  
Arizona as Instrument #20150053022

**SECRETARY OF HOUSING AND URBAN  
DEVELOPMENT BY RUSHMORE LOAN  
MANAGEMENT SERVICES LLC, ITS ATTORNEY IN  
FACT \***

By: \_\_\_\_\_

*David Powell*  
**David Powell**

**Vice President**

State of California

County of \_\_\_\_\_

On \_\_\_\_\_ before me, \_\_\_\_\_, Notary Public, personally  
appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be  
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.**

WITNESS my hand and official seal.

Notary Public: \_\_\_\_\_ (Seal)

My Commission Expires: \_\_\_\_\_

*See Attached*

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## ACKNOWLEDGMENT

STATE OF **TEXAS** ) SS:  
COUNTY OF **DALLAS**

ON 1/29/15, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED, **DAVID POWELL, VICE PRESIDENT**, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DULY AUTHORIZED PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE **RUSHMORE LOAN MANAGEMENT LLC** AND ACKNOWLEDGED TO ME THAT SUCH **VICE PRESIDENT** EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.  
WITNESS MY HAND AND OFFICIAL SEAL.

  
\_\_\_\_\_  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES ON: 9/1/15

