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Doc#: 1523213040 Fee: \$42.0 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/20/2015 10:50 AM Pg: 1 of 3

PREPARED BY:

(800)-669-4268 Ranjana Bamaniya Dovenmuehle Mortgage Inc. 1 Corporate Drive, Suite 360 Lake Zurich, IL 60047-8924

AFTER RECORDING FORWARD TO :

Dovenmuehle Montgage Inc. 1 Corporate Drive, Suite 360 Lake Zurich, IL 60047-5824

Dovenmuehle Mortgage, Inc.

1429522491 MONTEMURRO

Lender Id:

Q05

SATISFACTION

As of July 24, 2015

KNOWN ALL MEN BY THESE PRESEN'S that RAYMOND JAMES BANK, FSB is holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received fill payment and satisfaction of the same, and in consideration thereof, does hereby carcel and discharge said mortgage.

ANTHONY J. MONTEMURRO AND KATHY Original Mortgagor: ANTHONY MONTEMURRO A/V/ MONTEMURRO, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee: RAYMOND JAMES BANK N.A.

Principal sum of \$390,000.00

Dated: 01/14/2013 and Recorded 01/28/2013 as Document No. 1302855011 in Book N/A Page N/A in the County of COOK State of ILLINOIS.

LEGAL :

SEE ATTACHED EXHIBIT "A"

Assessor's / Tax ID No.: 04-36-300-006-0000

Property Address: 924 CLUB CIR GLENVIEW, IL 60025

PROTECTION FOR THE RELEASE SHALL FILED BEREGISTRAR OF RECORDER OR THE IN WHOSE OFFICE TITLES MORTGAGE OR DEED OF TRUST WAS FILED.

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RAYMOND JAMES BANK, N.A. F/K/A RAYMOND JAMES BANK, FSB - 710 CARILLON PKWY, ST. PETERSBURG, FL 33716

Ву:

WILLIAM B. CORCORAN ASST. VICE PRESIDENT

STATE OF Illinois COUNTY OF Lake

Sworn to and subscribed on 77 when the county of take, State of Illinois, WILLIAM B. CORCORAN ASST. VICE PRESIDENT of RAYMOND JAMES BANK, N.A. F/K/A RAYMOND JAMES BANK, FSB - 710 CARILLON PKWY, ST. PETERSBUFG, FL 33716 personally appeared, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they expected the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

LAURA DUGGER

Notary Expires: 03/23/2019

LAURA DUGGER
OFFICIAL SEAL
Notary Public, Statt of filinois
My Commission Expres
March 23, 2013

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900 SKOKIE BLVD #112, NORTHBROOK, ILLINOIS 60062

PHONE: (847) 480-1212

FAX: (847) 480-1943

ORDER NUMBER;2011 053008129 STREET ADDRESS; 924 CLUB CIRCLE USC

CITY: GLENVIEW

TAX NUMBER: 04-36-300-006-0000

COUNTY: COOK

LEGAL DESCRIPTION:

PARCEL 1:

LOT 10 IN CLUP PARK SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

1/12 INTEREST IN LOT 13 IN CLUB PARK SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 42 NORTH. RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

1/12 INTEREST IN THAT PART CLUB PARK SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESIGNATED AND SHOWN ON PLAT DOCUMENT NUMBER 332796, AS PRIVATE SIDEWALK 5 FEET IN WIDTH BETWEEN LOTS 7 AND 8, IN COOK COUNTY, ILLINOIS.