

UNOFFICIAL COPY

DUPEROW
Recording Requested By
Midwest Loan Services, Inc.



When Recorded Mail To:
National Reconveyance Center
12661 Gain St.
Hansen Hills, Ca 91331

Doc#: 1523213032 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/20/2015 09:49 AM Pg: 1 of 2

Loan #: 21813902
NRC #: 85238

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that FIRST NORTHERN CREDIT UNION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/25/2011 made and executed by SHEILA M DUPEROW to secure payment of the principal sum, of \$95000.00 Dollars and interest and FIRST NORTHERN CREDIT UNION in the County of COOK and State of IL Recorded: 11/21/2011 Instrument #: 1132541017 Book: Page: Re-Recorded: Insc#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.
Legal Description: SEE ATTACHMENT A, Tax Id No.: 14-33-400-042-1030 & 14-33-400-042-1458, Property Address: 1960 LINCOLN PARK W #506 CHICAGO IL

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on 7-30-15 (DATE).

FIRST NORTHERN CREDIT UNION

Beneficiary

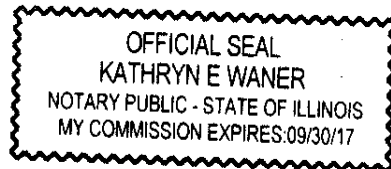
BY

Name: CHRIS DURKIN

State of Illinois
County of Cook

This instrument was acknowledged before me on 7-30-15 date by CHRIS DURKIN as VP SERVICE, (officer title) of First Northern Credit Union.

Kathryn E Waner
Name: KATHRYN E WANER
Notary Public
Commission Expires: 9-30-17



INV\IL-MTG.FN
Prepared by Connie Saunders, 12661 Gain St, Hansen Hills, Ca 91331
CR

4
P 2
S N
M M
SC 7
E 7
INT 9/16

UNOFFICIAL COPY

NRC # 85238

ATTACHMENT A

UNIT 506 AND L-15 IN LINCOLN PARK TOWER CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 6 TO 9 BOTH INCLUSIVE, 48 TO 52 BOTH INCLUSIVE, IN HIRAM JEFFERSON'S SUBDIVISION OF BLOCK 38 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 5 BOTH INCLUSIVE IN SAID HIRAM JEFFERSON'S SUBDIVISION OF BLOCK 38 AND CERTAIN PARTS OF VACATED PUBLIC ALLEY AND PRIVATE ALLEY WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1966 AND KNOWN AS TRUST NUMBER 29500 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23932182 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

A.P.N.: (1) 14-33-400-042-1030 (2) 14-33-400-042-1458

which currently has the address of 1960 LINCOLN PARK WEST #506

Cook County Clerk's Office