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FOR THE PROTECTION OF OWNER, THE RELEASE SHALL BE FILED WITH THE RECORDER OF THE DEEDS OR REGISTRAR OF TITLES IN **OFFICE** WHOSE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1523217006 Fee: \$40.00 RHSP Fee:\$9.00 APRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/20/2015 09:17 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a cortain mortgage from HOWARD A TAPLIN PERSONALLY AND AS TRUSTEE UNDER THE PROVISION OF A TPUST AGREEMENT DATED JANUARY 12, 1993 AND KNOWN AS THE HOWARD A TAPLIN REVOCABLE TRUST, AS TO AN UNDIVIDED 50% INTEREST AND MARSHA A TAPLIN PERSONALLY AND AS TRUSTEE UNDER THE PROVISIONS OF A TRUS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., dated February 3, 2014 and recorded on February 13, 2014, in Volume/Book, at Page, and/or as Document 1404429016 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 91 IN WINDFIELD PHASE I, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THE PEOF RECORDED AUGUST 18, 1978 AS DOCUMENT NUMBER 24590866, IN COOK COUNTY, ILLINCIS.

TAX/PIN: 03-06-405-030-0000

Property Address: 1350 ROSE BLVD, BUFFALO GROVE, IL 60089

Witness the due execution hereof by the owner and holder of said mortgage on August 11, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SHANNON SIGGERS

Vice President

09/11/2014CB

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STATE OF Louisiana PARISH/COUNTY OF OUACHITA

On August 11, 2015, before me appeared SHANNON SIGGERS, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

AMYOTT - 56396, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A

700 Kansas Lane Mail Code LA4-3120 Monroe, La 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1398007392 Outbound Date: 08/14/15

OF COOP COUNTY CLOTH'S OFFICE