

# UNOFFICIAL COPY

Doc#: 1523218004 Fee: \$42.25  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/20/2015 08:19 AM Pg: 1 of 2

**RELEASE OF MORTGAGE AND  
ASSIGNMENT OF RENTS  
BY CORPORATION (ILLINOIS)  
LOAN #37443**

**Above Space for Recorder's Use Only**

**KNOW ALL MEN BY THESE PRESENTS**, That International Bank of Chicago of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage & Assignment of Rents & Hazardous Substances Certificate and Indemnity Agreement** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **MOHAMMED A GANDHI & SAFIYA M GANDHI**, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever **Mortgage & Assignment of Rents & Hazardous Substances Certificate and Indemnity Agreement** may have acquired in, through or by a certain **Mortgage & Assignment of Rents & Hazardous Substances Certificate and Indemnity Agreement**, bearing date the **Apr 09, 2013** and recorded in the Recorder's Office of Cook Country, in the State of Illinois, in book \_\_\_ of records, on page \_\_\_, as document **No.1313548014 & 1313548015 & 1313548016** to the premises therein described as follows, situated in the County of **Cook**, in State of Illinois, to wit:

**LEGAL DESCRIPTION:**

LOTS 2, 3 AND 4 IN DEVON ARTESIAN SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

**Permanent Real Estate Index Number(s):**

13-01-206-005-0000; 13-01-206-006-0000; 13-01-206-007-0000.

**Property Address:** 2439-45 W DEVON AVE, CHICAGO, IL 60659

S yes  
P 2  
S N  
M yes  
SC yes  
E N  
INT INT

# UNOFFICIAL COPY

<b>RELEASE DEED</b> By Corporation	International Bank of Chicago 5069 N. Broadway Avenue Chicago IL 60640
TO	<b>MOHAMMED A GANDHI</b> <b>SAFIYA M GANDHI</b>
ADDRESS OF PROPERTY	2439-45 W DEVON AVE CHICAGO IL 60659
MAIL TO:	International Bank of Chicago 5069 N. Broadway Avenue Chicago IL 60640

This instrument was prepared by International Bank of Chicago, 5069 N. Broadway, Chicago IL 60640.

Witnessed, hands, and sealed, this 21<sup>th</sup> day of Jul 2015.

\_\_\_\_\_  
(SEAL)  
Frank Wang, President

\_\_\_\_\_  
(SEAL)  
Warren H. Tai, Executive Vice President

STATE OF ILLINOIS  
COUNTY OF COOK

I undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Warren H. Tai**, personally known to me to be the Executive Vice President of International Bank of Chicago, a Illinois corporation, and **Frank Wang**, personally known to me to be the President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as a free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 21<sup>th</sup> day of Jul 2015.



\_\_\_\_\_  
Notary Public  
Commission expires 05-30-18