

# UNOFFICIAL COPY

Doc#: 1523218014 Fee: \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/20/2015 08:48 AM Pg: 1 of 2

## RELEASE DEED

### MAIL TO:

Crystal Lake Bank & Trust  
Company, N.A.  
70 N. Williams Street  
Crystal Lake, IL 60014

### PREPARED BY:

Brandon Norris  
Crystal Lake Bank & Trust  
Company, N.A.  
70 N. Williams Street  
Crystal Lake, IL 60014

**Know All Men By These Presents, that** Crystal Lake Bank & Trust Company, N.A.

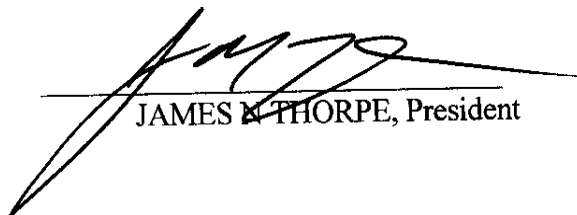
of the County of **McHenry** and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim until **LASALLE NATIONAL TRUST, N.A., AS SUCCESSOR TRUSTEE LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION**, and State of Illinois, all the right, title, interest, claim or demand, whatsoever we may have acquired in, through or by a certain of Mortgages, bearing date of **February 8, 2002** and recorded **March 1, 2002** as Document No. **0020238665** and Assignment of Rents bearing date of **February 8, 2002** and recorded **March 1, 2002** as Document No. **0020238666** as on or to the premises therein described as follows, to wit:

**LOT 6 IN BLOCK 13 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1,320 FEET OF THE SOUTH 1,913 FEET THEREOF AND THE RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD) IN COOK COUNTY, ILLINOIS**

The real property is commonly known as **6018 N. WINTHROP, CHICAGO, IL 60660**. The real property tax identification number is **14-05-212-019**.

**COOK** County State of **ILLINOIS**, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, canceled and surrendered.

Witness my hand, and seal, this 6TH day of AUGUST, 2015

  
JAMES M. THORPE, President

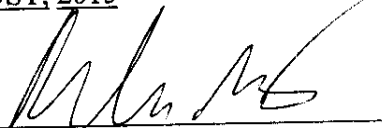
S YES  
P 2  
S NO  
M NO  
S YES  
E YES  
INT 0.7

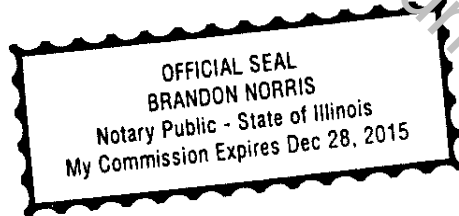
# UNOFFICIAL COPY

State of: **ILLINOIS**  
County of: **KANE**

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES N THORPE personally known to me to be the PRESIDENT of Crystal Lake Bank & Trust Company, N.A., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as either his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 6th day of AUGUST, 2015

  
\_\_\_\_\_  
Brandon Norris



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**