

UNOFFICIAL COPY

Recording Requested By:
CHARTER ONE BANK, N.A.



When Recorded Return To:
CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
PO BOX 42094 (R.JW215)
PROVIDENCE, RI 02940-9846

Doc#: 1523222048 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/20/2015 11:27 AM Pg: 1 of 3



ND



satis



4507965828

RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #4507965828 "SUBURBAN BANK" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by SUBURBAN BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE OF TRUST NUMBER 8-9262, originally to RBS CITIZENS, N.A., in the County of Cook and the State of Illinois, Dated: 01/05/2008 Recorded: 01/22/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0802208222, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-32-102-003-1083

Property Address: 10828 MISSISSIPPI COURT UNIT 83, ORLAND PARK, IL 60437

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S yes
P 3
S ~
M ~
SC yes
E yes
INT EA

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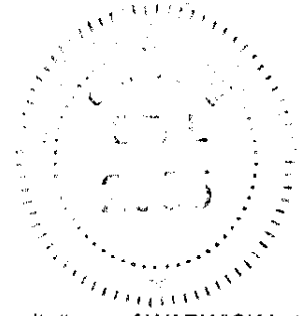
RELEASE OF MORTGAGE Page 2 of 2

RBS CITIZENS, N.A.
On July 30th, 2015

By: 


Kyle D Gilleney, Duly Authorized

STATE OF Rhode Island
COUNTY OF KENT

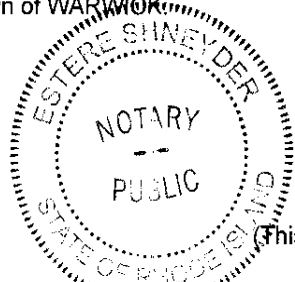


On July 30th, 2015 before me, ESTERE SHNEYDER, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Kyle D Gilleney, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,



ESTERE SHNEYDER
Notary Expires: 11/07/2016 #754642



(This area for notarial seal)

Prepared By: Fouachi Lee, CHARTER ONE BANK N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

Property of Cook County Clerk's Office

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT 83 IN EAGLE RIDGE CONDOMINIUM UNIT IV AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THAT PART OF LOT 3 IN EAGLE RIDGE ESTATES BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 32 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDERS OF DEEDS COOK COUNTY, ILLINOIS AS DOCUMENT 94853963, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Parcel Number: 27-22-102-003-1083
SUBURBAN BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS,
AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED
THE AUGUST 7, 1992, KNOWN AS TRUST NUMBER 8-9262

10828 MISSISSIPPI COURT UNIT 83, ORLAND PARK IL 60467
Loan Reference Number : |10004790/CLRIPO
First American Order No: 13751201
Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE

 WINTERS
13751201

IL

FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE



First American Title Insurance Co.
Lenders Advantage
100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
Attn: FACT

Return to

FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
ATTN: FACT DEPT.