

# UNOFFICIAL COPY

Recording Requested By:  
CITIZENS ONE HOME LOANS



When Recorded Return To:  
LINDA JENNINGS  
CITIZENS ONE HOME LOANS  
P.O. BOX 6260  
Glen Allen, VA 23058-9962

Doc#: 1523229048 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/20/2015 12:16 PM Pg: 1 of 3



### RELEASE OF MORTGAGE

CITIZENS ONE HOME LOANS #:XXXXXXXXXX3431 "FERNANDEZ" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by ANA FERNANDEZ, A SINGLE PERSON, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 01/19/2006 Recorded: 02/22/2006 in Book/Fee/Liber: N/A Page/Folio: N/A as Instrument No.: 0605316002, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-36-207-016-1001  
Property Address: 2413 WEST FITCH AVENUE UNIT 1, CHICAGO, IL 60645

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.  
On July 31st, 2015

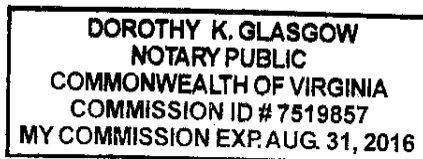
By:   
LISA L. COLEMAN, Officer

COMMONWEALTH OF Virginia  
COUNTY OF Henrico

On July 31st, 2015, before me, DOROTHY K. GLASGOW, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DOROTHY K. GLASGOW  
Notary Expires: 08/31/2016 #7519857



*Handwritten notes:*  
P. 3  
N  
N  
30/105  
1/07  
NT #1

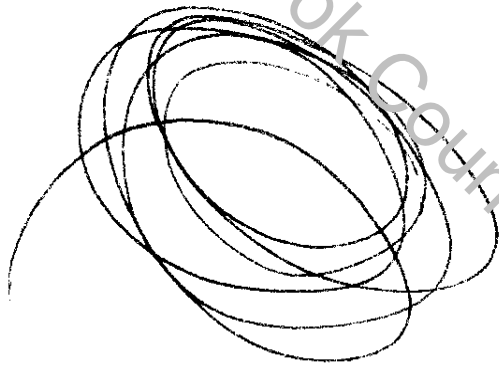
(This area for notarial seal)

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By: Dorothy K. Glasgow, CITIZENS ONE HOME LOANS, 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

Property of Cook County Clerk's Office



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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: UNIT NUMBER 2413-1 IN BOUNDARY COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF THE WEST 222 FEET OF THE NORTH 1-1/2 ACRES OF THE SOUTH 9-1/2 ACRES OF THE EAST 24 RODS OF THE NORTH 80 RODS OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF FITCH AVENUE AS DEDICATED BY PLAT RECORDED OCTOBER 26, 1927, AS DOCUMENT 9821939 (EXCEPTING FROM THE ABOVE DESCRIBED PREMISES THE WEST 33.81 FEET THEREOF) ALSO THE SOUTH 55 FEET OF THE NORTH 495 FEET OF THE WEST 222 FEET OF THE EAST 396 FEET OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN (EXCEPTING FROM THE ABOVE DESCRIBED PREMISES THE WEST 33.81 FEET THEREOF) IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00856128 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 10-36-207-016-1001  
ANA I. FERNANDEZ, AN UNMARRIED WOMAN

2413 WEST FITCH AVENUE UNIT 1, CHICAGO IL 60645  
Loan Reference Number : |6934358/CBRIPD  
First American Order No: 8726633  
Identifier: FIRST AMERICAN LENDERS ADVANTAGE

 FERNANDEZ  
8726633

FIRST AMERICAN LENDERS ADVANTAGE  
MORTGAGE



When recorded mail to:  
**FIRST AMERICAN TITLE INSURANCE**  
1228 EUCLID AVENUE, SUITE 400  
CLEVELAND, OHIO 44115  
ATTN: FT1120