

UNOFFICIAL COPY



Recording Requested and Prepared By:
Celink
PO Box 40724
Lausing, Michigan 48901
AMANDA L. MILLER - CELINK

Doc#: 1523229092 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/20/2015 04:33 PM Pg: 1 of 2

And When Recorded Mail To:
Celink
PO Box 40724
Lausing, Michigan 48901

Customer#: 5* Service#: 52033RL1 +
Loan#: 851452

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the lender has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **STEPHEN D. LASKER AND FRANCES LASKER, HUSBAND AND WIFE, EACH AS TO AN UNDIVIDED 1/2 INTEREST, AS TENANTS IN COMMON**

Original Mortgagee: **SEATTLE MORTGAGE COMPANY**

Mortgage Dated: **OCTOBER 09, 2006** Recorded on: **OCTOBER 23, 2006** as Instrument No. **0629605202** in Book No. --- or Page No. ---

Property Address: **7001 NE PRAIRIE ROAD, LINCOLNWOOD, IL 60712-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **10-35-111-010 & 10-35-111-009**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON June 30 2015
CHAMPION MORTGAGE COMPANY

By: Jane Ward
JANE WARD, VICE PRESIDENT

State of **MICHIGAN** ;
County of **CLINTON** ; ss.

On 6-30-2015, before me, **KRISTINA M. MIRELES**, a Notary Public, personally appeared **JANE WARD** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.

Kristina M. Mireles
(Notary Name): **KRISTINA M. MIRELES**

Notary Public In and for INGHAM County
Acting in CLINTON County, MICHIGAN State
My Commission Expire: 09/11/2021

S MS
P 11
S 10
M 10
SC MS
E MS
INT 10

UNOFFICIAL COPY

LOTS 9 AND 10 IN BLOCK IN READ AND REYNOLD'S EAST PRAIRIE ROAD AND LUND AVENUE SUBDIVISION OF THAT PART OF 10 ACRES SOUTH OF AND ADJOINING NORTH 30 ACRES, OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST PRAIRIE ROAD; ALSO THAT PART OF THE NORTH 8.03 ACRES OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF SECTION 35 TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF PRAIRIE ROAD (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS. APN #10-35-111-010 & 10-35-111-009

which has the address of 7007 NE PRAIRIE ROAD

(Street)

LINCOLNWOOD

ILLINOIS

60712

("Property Address");

(City)

(State)

(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. **Payment of Principal and Interest.** Borrower shall pay when due the principal of, and interest on, the debt evidenced by the Note.

2. **Payment of Property Charges.** Borrower shall pay all property charges consisting of taxes, ground rents, flood and hazard insurance premiums, and special assessments in a timely manner, and shall provide evidence of payment to Lender, unless Lender pays property charges by withholding funds from monthly payments due to the Borrower or by charging such payments to a line of credit as provided for in the Loan Agreement.

3. **Fire, Flood and Other Hazard Insurance.** Borrower shall insure all improvements on the Property, whether now in existence or subsequently erected, against any hazards, casualties, and contingencies, including fire. This insurance shall be maintained in the amounts, to the extent and for the periods required by Lender or the Secretary of Housing and Urban Development ("Secretary"). Borrower shall also insure all improvements on the Property, whether now in existence or subsequently erected, against loss by floods to the extent required by the Secretary. All insurance shall be carried with companies approved by Lender. The insurance policies and any renewals shall be held by Lender and shall include loss payable clauses in favor of, and in a form acceptable to, Lender.

In the event of loss, Borrower shall give Lender immediate notice by mail. Lender may make proof of loss if not made promptly by Borrower. Each insurance company concerned is hereby authorized and directed to make payment for such loss to Lender instead of to Borrower and to Lender jointly. Insurance proceeds shall be applied to restoration or repair of the damaged Property, if the restoration or repair is economically feasible and Lender's security is not lessened. If the restoration or repair is not economically feasible or Lender's security would be