## UNOFFICIAL COPY

## **RELEASE OF MORTGAGE**

1523234007 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/20/2015 08:33 AM Pg: 1 of 2

A15-1747 Hr GRANTOR BORROWER Suburban Trust and Savings Bank as Dennis E. Murray and Trustee under Trust Agreement dated 08/10/87 and known as Trust number Mary P. Shanahan 4047. ADDRESS ADDRESS 840 S Oak Park Av., Oak Park,IL 60304 5216 S. Natoma, Chicago, IL 60638 IDENTIFICATION NO. TELEPHONE NO. 312-586-0617 350-38-4823 OFFICER INTERF PRINCIPAL AMOUNT/ CREDIT LIMIT FUNDING/ AGREEMENT DATE INITIALS MATURITY CUSTOMER \$12,000.00 NUMBER 04/23/90 05/05/95 350-38-4823 3-13554 FOR THE PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORD REGISTRAR **MORTGAGE WAS** KNOW ALL MEN BY THESE PRESENTS, that Suburban Trust and Savings Bank, 840 S. Oak Park Av., Oak Park, IL of the County of Cook and State of Illinois payment of all or a portion of the indebtedness secured by the <u>Trust</u> <u>Deed</u> \_ for and in consideration of the the receipt whereof is hereby acknowledged, does \_\_\_\_\_ hereby REVISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor in heigh ed representatives and assigns, all the right, title interest, claim or demand what we ger it may have acquired in, through or by a certain Morroage bearing date \_\_, and recorded in the Recorder's (Registrar's) Office of \_\_\_Cook County, in the State of Illinois, in Book\_\_\_\_\_ \_of records, on Page \_\_\_ as Document No. 90217073 premises therein described as follows, situated in the County of  $\underline{-\mathtt{Cook}}$ in Schedule A on the reverse, together with all the appurtenances and privileges there are belonging or appertaining thereto.  $_{-}$ , State of Illinois, to wit the property described Permanent Real Estate Index Number(s): 19-07-410-027-0000 Address(es) of Premises: 5216 South Natoma, Chicago, Illinois 60638 Witness its hand and seal, this \_\_\_\_ 6th day of November, 1993 MORTGAGEE: Trust and Sevings Bank David Schleitwiler Assistant Cashier This instrument was prepared by and after recording return to: STATE OF\_ Illinois COUNTY OF\_COOK , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY

Personally known to me to be the Ass t VICE Assign of Suburban Trust & Corporation, and David Mesident of Suburban Trust & Corporation of Suburba personally known to me to be the Ass t Cashier Secretary of said corporation, and personally known to me to be the same persons whose names 

nergal state vember

Mary B. To

P-IL503 ® FormAtion Technologies, Inc. (1/29/92) (800) 937-3798

corporation, for the uses and purposes therein set forth Given under my hand and notarialseal this

DMS

[Seal]

1523234007 Page: 2 of 2

## UNOFFICIAL COPY

The South 40 feet of the North 80 feet of the East One-Half (1/2) of Lot Two (2) in Block Six (6) in Frederick H. Bartlett's second addition to Bartlett Highlands, being a subdivision of the West One-Half (1/2) of the Southeast One-Quarter (1/4) of Section Seven (7), Township 38 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

Property of Cook County Clark's Office

The second secon