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Doc#: 1523234038 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/20/2015 10:10 AM Pg: 1 of 2

This instrument prepared by/return to:
Terry J. Miller, Center Counsel
SBA Disaster Loan Servicing Center
801 Tom Martin Drive, Suite 120
Birmingham, AL 35211

STATE OF ILLINOIS
COUNTY OF COOK

SBA Loan No. DLH 35630760-05

APN: 16-17-124-005-0000

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, MARIA CONTRERAS-SWEET, as Administrator of the **Small Business Administration**, by act of Congress, an agency of the Government of the United States of America, does hereby certify and declare that that certain Mortgage executed and delivered under the date of December 16, 2008, by **The Kudumiyamalai G. Srinivasan and Saroja Srinivasan Joint Declaration of Trust Dated August 3, 2005**, and **Kudumiyamalai G. Srinivasan and Saroja Srinivasan**, husband and wife, 818 S. Ridgeland Av., Oak Park, IL 60304, Mortgagor, to the Administrator as Mortgagee, which said real estate mortgage was recorded January 20, 2009, as Document #0902035194 with the Recorder of Deeds of Cook County, State of Illinois, is hereby released; and, the said Recorder of Deeds of COOK County, Illinois is hereby requested and authorized to enter of record, the release of the following described real estate: AS DESCRIBED IN ABOVE-REFERENCED MORTGAGE.

IN WITNESS WHEREOF, the said Administrator of the Small Business Administration has, as and for the official act of said Small Business Administration and pursuant to the authority delegated in 13 C.F.R. § 101, et seq., caused and directed this RELEASE OF MORTGAGE to be executed by Terry J. Miller, Center Counsel, at its Birmingham Disaster Loan Servicing Center, on July 7, 2015 pursuant to the delegation of authority contained in Delegation of Authority, No. 12-D, Revision 3, Redelegation of Disaster Assistance, published in the Federal Register, Vol. 58, No. 206, page 57891.

MARIA CONTRERAS-SWEET, ADMINISTRATOR
US Small Business Administration

By: Terry J. Miller
Terry J. Miller, Center Counsel

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County, in said State, do hereby certify that Terry J. Miller, whose name as Center Counsel, Disaster Loan Service Center, Small Business Administration, Birmingham, Alabama is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in his capacity as such Center Counsel, with full authority, did execute the same voluntarily for and as the official act of the Small Business Administration.

GIVEN UNDER MY HAND and official seal, at Birmingham, Alabama on July 7, 2015.

[Signature]
Notary Public

CCRD REVIEWER [Signature]

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Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 16171240050000

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website www.cookcountyclerk.com

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number). If this is not the item you requested, please notify the clerk.

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX
16	17	124	005	2701	1	42	1	023	

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

143 VOLUME [REDACTED]

AREA SUB-AREA BLOCK PARCEL TAX CODE
16-17-124-5 2701

FRANKLIN P SEC TOWN RANGE LOT SUB-LOT LOT BLOCK
WILSONS SUB SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ 17 39 13 39) 2
S $\frac{1}{2}$ 40)

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD
0	0	0	0	0	0	0	0	0	0	0
46	47	48	49	50	51	52	53	54	55	56
57	58	59	60	61	62	63	64	65	66	67
68	69	70	71	72	73	74	75	76	77	78
79	80	81	82	83	84	85	86	87	88	89
90	91	92	93	94	95	96	97	98	99	00