UNOFFICIAL COPY



Doc#: 1523239071 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/20/2015 11:20 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

MIN: 1000312-0001242527-5

MERS Phone: 1-888-679-6377

LOAN# 001242527

FOR VALUE RECEIVED Mortgage Electronic Registration Systems, Inc. ("MERS"), 1901 E. Voorhees Street, Suite C, Danville, IL 61834, P.O. Box 2026, Flint, Michigan 48501-2026, as nominee for Wintrust Mortgage a division of Barrington Bank and Trust Co., NA. 9700 W. Higgins Road Suite 300, Rosemont IL 60018

its successors and assigns, hereby assign and transfer to Associated Bank, N.A.

whose address is 200 N Adams Green Bay, V. 154301

its successors and assigns, all its right, title and interest in and to a certain mortgage executed by MICHAEL J RUSSELL, AN UNMARRIED MAN AND REBECCA L MCGREEVY

, AN UNMARRIED WOMAN

and bearing the date of the 15th recorded on the 22nd day of office of the Recorder of COOK

day of May

and in the

SOM CO

ILLINOIS 0622416024

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GCC - MnmASSGu-1 (01/19)

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/k/a 25 BROOKS	TONE DR , ST	REAMWOOD,	IL 60107 A.D. 20)15		
Signed on the 8th	day of	June	A.D. 2	,		
	Ope	Mortgage E	lectronic Registr	ation Syst	tems, Inc. ("ME	RS")
Bet	note gas	<u>d</u>	y: March	in Is	Shea	
Witness Beth-Hyla	ind H <i>em</i>		n O'Shea	// 2/	(Assistant Secr	etary)
Witness Amy Hem	nmer		<u> </u>			
STATE OF	IL .)) S	S:		
COUNTY OF	Cook		46			
On the 8th	day of	June	A.D. 2	<u>2</u> 015	, before me, a	
Notary Public, p Marilyn O'Shea	3			0	, to me k	mown,
who being duly Registration Sys	sworn, did say stems, Inc., and	Notary Public	is the Assistant ment was signed Cynthia Williams		of Mortgage Ele	ctronic on.
		My Commissi	on Expires: 01/29	//2018 *****		
When Records Name and Addi Wintrust Morts	ress of Preparer gage, a division	County of County	 	CVNIT	FICIAL SEAL HIA WILLIAMS BLIC - STATE OF ILLI SSION EXPIRES:01/2	NOIS 9/18
9700 W. Higgi Rosemont, IL	IUS KOSO Juice 2					
Attn: Final Do	cuments Dept.		0.63			
GCC - MnmASSGu-2		P	age 2 of 2			

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DOOD OF C LEGAL DESCRIPTION

EXHIBIT A

Legal:

LOT 110 IN WHISPERING POND, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNS. IP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THE RECORDED FEBRUARY 14, 1989 AS The Clark's Office DOCUMENT 89068145, IN COOK COUNTY, ILLINOIS.

Address:

25 Brookstone Dr., Streamwood, IL. 60107

PIN#:

06-22-416-024-0000

PIN#:

PIN#:

Township:

Hanover