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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/20/2015 02:11 PM Pg: 1 of 9

PREPARED BY AND
UPON RECORDATION RETURN TO:

Avenue 365 Lender Services, LLC
401 Plymouth Road
Suite 550
Plymouth Meeting, PA 19462

ASSIGNMENT OF SECURITY INSTRUMENT

by

COLONY AMERICAN FINANCE LENDER, LLC,
a Delaware limited liability company,

to

CAF TERM BORROWER 1, LLC
a Delaware limited liability company

Dated: As of Monday, 2015

State: Illinois
County: Cook

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

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ASSIGNMENT OF SECURITY INSTRUMENT

THIS ASSIGNMENT OF SECURITY INSTRUMENT (this "Assignment"), made and entered into as of the [22] day of [May], 2015, is made by **COLONY AMERICAN FINANCE LENDER, LLC**, a Delaware/limited liability company, having an address at 2450 Broadway, 6th Floor, Santa Monica, CA 90404 ("Assignor"), in favor of **CAF TERM BORROWER 1, LLC**, a Delaware limited liability company, having an address at 2450 Broadway, 6th Floor, Santa Monica, CA 90404 ("Assignee").

WITNESSETH

WHEREAS, Assignor is the present legal and equitable owner and holder of that certain Promissory Note, dated as of April 14, 2015, executed by JA SFR, LLC, a Delaware limited liability company ("Borrower"), and made payable to the order of Assignor in the stated principal amount of Six Million Nine Hundred Eighty Eight Thousand Eight Hundred and No/100 Dollars (\$6,988,800.00) (the "Note") in connection with certain real property and improvements located thereon situated in the County of Cook, State of Illinois, and more particularly described on Exhibit A annexed hereto and made a part hereof (the "Premises"); and

WHEREAS, the Note is secured, inter alia, by the Security Instrument (as hereinafter defined); and

WHEREAS, the parties hereto desire that Assignor assign to Assignee, its successors and assigns, all of Assignor's right, title and interest in and to the Security Instrument.

NOW, THEREFORE, in consideration of the premises above set forth and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and agreed, Assignor and Assignee hereby covenant and agree as follows:

1. Assignment. Assignor does hereby transfer, assign, grant and convey to Assignee, its successors and assigns, all of the right, title and interest of Assignor in and to the following described instrument, and does hereby grant and delegate to Assignee, its successors and assigns, any and all of the duties and obligations of Assignor thereunder from and after the date hereof:

That certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of April 14, 2015, executed by Borrower, for the benefit of Assignor, as lender, and recorded on April 24, 2015 with the Cook County, Illinois Recorder of Deeds, as Document No. 1511418024 (the "Security Instrument"), in respect of the Premises.

2. Assumption. From and after the date hereof, Assignee hereby accepts this Assignment and assumes and agrees to observe, perform and be bound by all of the terms,

Loan #16215

Assignment of Security Instrument – Page 1

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covenants, agreements, conditions and obligations of the Security Instrument required to be observed or performed by Assignor thereunder.

3. Governing Law. With respect to matters relating to the creation, perfection and procedures relating to the enforcement of this Assignment, this Assignment shall be governed by, and be construed in accordance with, the laws of the State of Illinois, it being understood that, except as expressly set forth above in this paragraph and to the fullest extent permitted by the law of the State of Illinois, the law of the State of New York applicable to contracts made and performed in such State (pursuant to Section 5-1401 of the New York General Obligations Law) shall govern all matters relating to this Assignment and all of the indebtedness or obligations arising hereunder.

4. Successors and Assigns. This Assignment shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns.

5. Headings. The headings of the paragraphs of this Assignment have been included only for convenience, and shall not be deemed in any manner to modify or limit any of the provisions of this Assignment or be used in any manner in the interpretation of this Assignment.

6. Interpretation. Whenever the context so requires in this Assignment, all words used in the singular shall be construed to have been used in the plural (and vice versa), each gender shall be construed to include any other genders, and the word "person" shall be construed to include a natural person, a corporation, a firm, a partnership, a joint venture, a trust, an estate or any other entity.

7. Partial Invalidity. Each provision of this Assignment shall be valid and enforceable to the fullest extent permitted by law. If any provision of this Assignment or the application of such provision to any person or circumstance shall, to any extent, be invalid or unenforceable, then the remainder of this Assignment, or the application of such provision to persons or circumstances other than those as to which it is held invalid or unenforceable, shall not be affected by such invalidity or unenforceability.

[SIGNATURE PAGE FOLLOWS]

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ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Los Angeles

On May 22, 2015 before me, Amy Marie Steiner
(insert name and title of the officer)

personally appeared Arik Praver
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Amy Steiner*



(Seal)

PROPERTY OF CLERK'S OFFICE

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EXHIBIT A

(Premises Description)

PARCEL 32A:

UNIT 6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN KING ARTHUR COURT CONDOMINIUM BUILDING NO. 20 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 09192696, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 32B:

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 6 AND STORAGE SPACE NO. 6, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

PARCEL 32C:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NOS. 18653754, AS AMENDED, 18844303, AS AMENDED AND 18844304, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 20 KING ARTHUR COURT, UNIT #6, NORTHLAKE, IL 60164

PIN: 12-30-402-058-1006

PARCEL 33:

UNIT 54 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LYNWOOD TERRACE CONDOMINIUM NO. 2 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21836319, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 20119 ASH LANE, UNIT #54, LYNWOOD, IL 60411

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PIN: 33-07-316-012-1022

PARCEL 34:

UNIT 33 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LYNWOOD TERRACE CONDOMINIUM NO. 2 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21836319, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 20130 ASH LANE, UNIT #33, LYNWOOD, IL 60411

PIN: 33-07-316-012-1001

PARCEL 35:

LOT 59 IN PARKER'S SUBDIVISION OF BLOCK 58 IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2227 WEST 21ST PLACE, CHICAGO, IL 60608

PIN: 17-19-323-014-0000.

PARCEL 36:

UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2247 WEST MONROE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 99300157, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2247 W. MONROE STREET, UNIT #1, CHICAGO, IL 60612

PIN: 17-18-107-048-1001

PARCEL 37:

UNIT 2407 3-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARLINGTON GROVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25364419, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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COMMONLY KNOWN AS: 2407 RANDALL LANE, UNIT 3B, ARLINGTON HEIGHTS, IL 60004

PIN: 02-01-200-083-1264

PARCEL 38:

UNIT 1D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAMLIN SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0615934053, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2438 N. HAMLIN AVENUE, UNIT 1D, CHICAGO, IL 60647

PIN: 13-26-326-041-1001

PARCEL 39A:

UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2454 WEST FILLMORE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0615331025, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 39B:

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P1, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2454 W. FILLMORE STREET, UNIT #1, CHICAGO, IL 60612

PIN: 16-13-424-051-1001

PARCEL 40A:

UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2707 WEST CONGRESS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0030348152, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH,

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RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PARCEL 40B

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P1, A
LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID
DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK
COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2707 W. CONGRESS PARKWAY, UNIT 1, CHICAGO, IL
60612

PIN: 16-13-235-052-1001

PARCEL 41A:

UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN 2711 WEST CONGRESS CONDOMINIUM AS DELINEATED
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0020982369,
AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PARCEL 41B:

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-A
AND P-D, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID
DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK
COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2711 WEST CONGRESS PARKWAY, UNIT 1, CHICAGO, IL
60612

PIN: 16-13-235-049-1001