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LIS PENDENS NOTICE

STATE OF ILLINOIS COOK COUNTY

IN THE CIRCUIT COURT OF COOK COUNTY

COOK COUNTY, ILLINOIS

Type or Print Complete Information

Doc#: 1523344059 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/21/2015 03:45 PM Pg: 1 of 4

[Reserved for Recorder's Use Only]

F15060128

Champion Mortgage Company

Plaintiff.

VS.

Unknown Heirs and Legatees of Charryl I.Murphy aka Cheryl Murphy; Secretary of Housing and Urban Development; Discover Bank; Debbie Walde; Jack Murphy; Carrie Lyons aka Carrie L. Murphy aka Carrie Lynn Moles; Unknown Owners and Non-Record Claimants

Defendants.

CASE NO. 15 CH 12304

Filed With The Court:

8-17-15

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that I caused the above entitled mortgage for eclosure action to be filed in the above referenced circuit court and that the property affected by said cause is described as follows: SEE ATTACHED LEGAL DESCRIPTION

P.I.N. 24-22-331-036-0000

- (i) The names of all plaintiffs, defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: Unknown Heirs and Legatees of Charryl I. Murphy aka Cheryl Murphy
- (iv) The legal description is set forth below.



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- (v) The common address or location of the property is: 11540 South Kilbourn Avenue, Alsip, Illinois 60803
- (vi) Identification of the mortgage sought to be foreclosed
 - a) Mortgagors: Charryl I.Murphy (Deceased)
 - b) Mortgagee: First Midwest Bank
 - c) Date of mortgage: October 21, 2004
 - Date and place of recording:

 November 15, 2004 in the office of the Recorder of Deeds or Registrar of Titles
 - e) Document number: 0432032049

Recording document identification:

The undersigned further cerofies pursuant to 735 ILCS 5/15-1218:

- (a) The name and address of the party plaintiff making said claim and asserting said mortgage is: Champior Mortgage Company
- (b) Said plaintiff claims a mortgage i en upon said real estate: 11540 South Kilbourn Avenue, Alsip, Illinois 60803
- (c) The nature of said claim is the mortgage and foreclosure action described above.
- (d) The names of the persons against whom said claim is made are:
 Unknown Heirs and Legatees of Charryl I.Murj ny aka Cheryl Murphy; Secretary of
 Housing and Urban Development; Discover Bank, Debbie Walde; Jack Murphy; Carrie
 Lyons aka Carrie L. Murphy aka Carrie Lynn Moles
- (e) The legal description of said real estate appears below.
- (f) The name and address of the person executing this notice appears below.

(g) The name and address of the person who prepared this potice appears be ow

Prepared by:
ANSELMO LINDBERG OLIVER LLC
1771 W. Diehl Rd., Ste 120
Naperville, IL 60563-4947
630-435-6960 866-402-8661
630-428-4620 (fax)
Attorney No. Cook \$8852, DuPage 293191, Kane 031-26104.
Peoria 1794. Winnebago 3802, IL 03126232

Steven C. Lindb Attorney at Law ARDC No. 3126232

PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT, YOU ARE ADVISED THAT ANSELMO LINDBERG OLIVER LLC IS DEEMED TO BE A DEBT COLLECTOR FOR ITS RESPECTIVE CLIENTS AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE.

Return To: Firefty Legal 19150 S. 88th Ave Mokena II. 60448

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LEGAL DESCRIPTION:

THAT PART OF LOTS 105 AND 106 LYING NORTHEASTERLY OF A LINE DRAWN FROM A POINT ON THE WESTERLY LINE OF SAID LOT 106 WHICH IS 13 FEET 11 3/4 INCHES NORTHWESTERLY OF THE SOUTHERLY CORNER OF SAID LOT 106, TO A POINT ON THE EASTERLY LINE OF SAID LOT 105 WHICH IS 12 FEET 1/8 INCHES (AS MEASURED ALONG THE CURVE) SOUTHERLY OF THE NORTHERLY CORNER OF SAID LOT 105, IN HOME CRAFT SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, AND THAT PART LYING EAST OF THE CALUMET FEEDER OF THE WEST 1/2 OF SAID SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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CERTIFICATE OF SERVICE OF LIS PENDENS ON THE ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION

AFFIDAVIT

State of Illinois)	
) SS	
County of Cook	
$I, (U \cup J \cup J \cup J) \geq$, on oath do hereby depose and state that I
served a copy of the attached Lis Pender	ns to the Illinois Department of Financial and Professional
Regulation at the Thompson Center, 100	W. Randolph Street, Chicago, IL 60601, on
AUG 13.2015	
Opp	CERTIFICATION
that the statements set forth in this instra	aw pursuant to 735 ILCS 5/1-109, the undersigned certifies ament are true and correct, except as to matters therein stated as such matters the undersigned certifies as aforesaid that he
	C/O/A/S O/A/S