

UNOFFICIAL COPY

Recording Requested By:
CAPITALONE SERVICES, LLC

Prepared By:
Brandy Taylor
1628 Browning Rd. Suite 160
Columbia, SC 29210

Doc#: 1523356077 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/21/2015 08:47 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CoreLogic
1628 Browning Rd. Suite 160
Attn: Release Dept.
Columbia SC 29210

SUBMITTED BY: Brandy Taylor

Loan Number: 0902744887

Case #: 33729317

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): YOUNG J SON, UNMARRIED WOMAN

Original Mortgagee(S): ING BANK, FSB

Original Instrument No: 0807426359

Date of Note: 02/22/2008

Original Recording Date: 03/14/2008

Legal Description: **PARCEL 1: UNIT 1905, P1-30 AND P1-31 IN THE 340 ON THE PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 17 IN LAKESHORE EAST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE UNSUBDIVIDED LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING IN THE SOUTHWEST 1/4 QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF SAID LAKESHORE EAST SUBDIVISION RECORDED MARCH 4, 2003 AS DOCUMENT NUMBER 0030301045 TOGETHER WITH NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF THE PARCEL AND OTHER PROPERTY, INCLUDING EASEMENTS FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS ON, OVER, THROUGH AND ACROSS THE STREETS, AND TO UTILIZE THE UTILITIES AND UTILITY EASEMENTS, IN AND UPON LOTS AND PARTS OF LOTS IN LAKESHORE EAST SUBDIVISION AFORESAID, AS DEFINED, DESCRIBED AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS RESTRICTIONS AND EASEMENTS FOR LAKESHORE EAST DATED JUNE 26, 2002 AND RECORDED JULY 2, 2002 AS DOCUMENT NUMBER 0020732020, AS AMENDED FROM TIME TO TIME, AND NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF THE PARCEL AND OTHER PROPERTY FOR ENCROACHMENTS, SANITARY AND STORM SEWER LINES, EMERGENCY EXITING PATH AND FOR USE OF WALLS FOR SEPARATION AS DEFINED, DESCRIBED AND CREATED BY THE PARCELS 16, 17, AND 17A DECLARATION, DEVELOPMENT, AND EASEMENT AGREEMENT DATED FEBRUARY 24, 2005 AND RECORDED FEBRUARY 25, 2005 AS DOCUMENT NUMBER 0505632010, AND NON-EXCLUSIVE EASEMENTS FOR EXPANSION JOINTS APPURTENANT TO AND FOR THE BENEFIT OF THE PARCEL AND OTHER PROPERTY AS DESCRIBED, DEFINED AND CREATED BY THE EASEMENT AGREEMENT DATED MAY 9, 2006 AND RECORDED JUNE 16, 2006 AS DOCUMENT NUMBER 0616745017; WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0717322066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.**
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE SM1-14, A LIMITED

UNOFFICIAL COPY

COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0717322066. PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY, FOR INGRESS, EGRESS, USE, SUPPORT, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0717322065. PERMANENT INDEX NO.: 17-10-318-053

PIN #: 17-10-318-053

County: Cook County, State of IL

Property Address: 340 E RANDOLPH ST UNIT #1905, CHICAGO, IL 60601

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/20/2015.

**CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER
TO ING BANK, FSB**

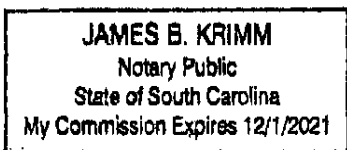
Frances Y. King

By: Frances Y. King
Title: Vice President

State of SC }
County of Lexington }

This instrument was acknowledged before me on 08/20/2015 by Frances Y. King, Vice President of CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



James B. Krimm

Notary Public: James B. Krimm
My Commission Expires:
12/01/2021
Resides in: Lexington

Property of Cook County Clerk's Office