

# UNOFFICIAL COPY

This instrument was prepared by:  
Jo Clark  
1260 Energy Lane  
ST Paul, MN 55108

Doc#. 1523356173 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/21/2015 09:40 AM Pg: 1 of 2

When Recorded Return To:  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, MN 55108

## Satisfaction of Mortgage

Date: **August 17, 2015**  
MIN: 100188513060706326  
MERS Phone: 888-679-6377

Loan: 1001518040  
Package: 80029639  
Document: 5472199

Property of Cook County Office

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of executed by **AMIT SHETH AND CHINAR SHETH, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY** to **Mortgage Electronic Registration Systems, Inc ("MERS")** as nominee for **Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns (Mortgagee)**, dated **June 21, 2013** and filed for record **July 22, 2013** as Document Number **1320329000** for Loan Amount of **\$417,000.00** of the official records of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 14-32-216-046-1001

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

PROPERTY ADDRESS: 2123 N KENMORE AVE #1, CHICAGO, IL 60614

STATE OF Minnesota )

COUNTY Ramsey ) SS

Mortgage Electronic Registration Systems, Inc  
("MERS") as nominee for Draper and Kramer  
Mortgage Corp. DBA 1st Advantage Mortgage, its  
successors and assigns

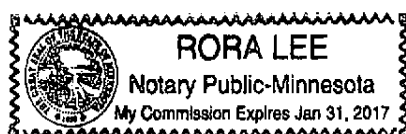
By:

  
\_\_\_\_\_  
Youa Lee, Assistant Vice President



\*U05472199\*

On **August 17, 2015** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Youa Lee the Assistant Vice President of Mortgage Electronic Registration Systems, Inc ("MERS")** as nominee for **Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
\_\_\_\_\_  
Rora Lee, Notary Public  
My Commission expires: **January 31, 2017**

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## LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

UNIT NO. ONE (1) IN 2123 N. KENMORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 20 IN SUB-BLOCK 2 IN THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26841509 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL ID: 14-31-216-046-1001

Being the same property as transferred by Warranty Deed on 06/01/2006 and recorded 06/27/2006 from VALERIE J. HOFFMAN, AS TRUSTEE OF THE VALERIE J. HOFFMAN TRUST DATED FEBRUARY 24, 1984 to AMIT SHETH and CHINAR SHETH, HUSBAND AND WIFE, Tenants by the Entirety, recorded in Document Number 0617842005

Property of Cook County Clerk's Office