

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1523356108 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/21/2015 09:19 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE


Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **SHARON L BUFFALO** to **WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION**, dated **08/28/2003** and recorded on **11/05/2003**, in Book **N/A**, at Page **N/A**, and/or Document **0330920117** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **13-18-409-069-1168**
Property Address: **6441 W WARNER #503 CHICAGO IL 60634**

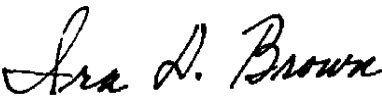
Witness the due execution hereof by the owner and holder of said mortgage on 08/20/2015.
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA



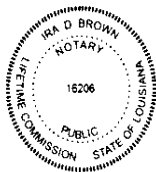
Vicki Strickland
Vice President

State of LA }
Parish of Ouachita }

On **08/20/2015**, before me appeared **Vicki Strickland**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission



Loan No.: 0656602323

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No: 0656602323

EXHIBIT A

UNIT 7-503 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NUMBER 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96242966 AND AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTH FRACTIONAL 1/2 OF SECTION 18 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office