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05/10/2012 THU 11:02 FAX 847 329 9450 LAW OFFICES

1523356210 Fee: \$48.00 05/009

Affidavit Fee: \$2.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 08/21/2015 10:51 AM Pg: 1 of 6

Doc#: 1215350027 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/01/2012 02:06 PM Pg: 1 of 3

WARRANTY DEED Statutory (ILLINOIS) (Individual to Individual)

THE GRANTORS, Jeanette Helfgott, a widow and not since remarried, Geraldine Cohn, a married woman and Dirace Prozzillo, a married woman of the City of DesPlaines, County of Cook, State of Illinois, for and in consideration of TEN AND NO/100 DOLLARS, and other good and valuable consideration in hand paid

CONVEY and WARLANT to Boom A. Rich Trust dated January 15, 2009, Leon A. Rich and DiANE L. Lindemann, Trustees

(The Above Space for Recorder's Use Only)

the following described Real Estate sit ated in the County of Cook, in the State of Illinois, to wit:

See Exhibit A attached hereto and rereby made a part hereof.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 09-15-307-108-1006 Address of Real Estate: 9355 Landings Lane, Unit 206, Des Plaines. IL 60016

SUBJECT TO: covenants, conditions and restrictions of record; puolic and utility easements; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the car 2011 and subsequent years.

THIS IS NOT HOMESTEAD PROPERTY for Geraldine Cohn or Diane Prozzillo

DATED this Oday of Way., 2012.

RE-RECORDING TO ADD LEGG.

Property not located in the corporate limits of the City of Des Plaines. Deed or instrument

not subject to transfer tax.

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1215350027 Page: 2 of 3

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Geraldine Cohn is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

COMMISSION EXPIRE

Given under my hand and official seal, this

,2012.

Notary Public

This instrument was prepared by Manny M. Lapidos Attorney at Law 4709 W. Golf Road, #475 Skokie, IL 60077

MAIL TO: John L. Zavislak Attorney at Law 1 South 280 Summit Court C-2 Oakbrook Terrace, IL 60181 SEND SUBSEQUENT TAX BILLS TO: Lec 11 A. Rich 935 Landings Lane Unit 206

9355 Landings Lane, Unit 206 DesPlanes, IL 60016

Deed Helfgott to Rich 5.9.12



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Ø1006/009

STATE OF FLORIDA) COUNTY OF MOUTING

> I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jeanette Helfgott and Diane Prozzillo are personally known to me to be the same persons whose name are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said ir strument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of . May

Notary Public

TANA TAYNER
Note of Florida My Comm Toires Jul 19, 2013 Commit sin 1 " DD 903069 J. Sty Ass.

Colling C Bonded Through walional Molary Assn.

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EXHIBIT A

Commitment Number: 14158ML

PARCEL 1:

UNIT NO. 206 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) THE WEST 127.0 FEET OF THE EAST 331.19 FEET OF THE SOUTH 139.0 FEET OF THE NORTH 159.0 FEET OF THAT PART LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE MST EASTERLY LINE, THROUGH A POINT ON SAID MOST EASTERLY LINE, 70.69 FEET SOUTHERLY, 53 MEASURED ALONG SAID MOST EASTERLY LINE AND SAID LINE EXTENDED NORTHERLY, OF THE CENTER LINE OF BALLARD ROAD, ALL BEING OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT, TO WIT:

THAT PART OF THE SOUTH EAST I/4 A OF THE SOUTH WEST 1/4 AND THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF BALLARD ROAD AND WEST OF A LINE DRAWN FROM A POINT ON THE SCUTH LINE OF SECTION 15, 22.50 FEET EAST OF THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE SOUTH FAST 1/4 OF THE SOUTH WEST 1/4 TO A POINT ON THE NORTH LINE OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 26.99 FEET EAST OF THE NORTH WEST CORNER OF SAID EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 15 AND SAID LINE EXTENDED NORTH TO THE CENT ER LINE OF BALLARD ROAD IN THE NORTH EAST 1/4 OF SAID SOUTH WEST 1/4 (EXCEPTING FROM SAID ADOVE DESCRIBED TRACT THE NORTH 33.0 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF AND EXCEPT THE WEST 33.0 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LI'VE OF SAID TRACT AND EXCEPT THE SOUTH 150.0 FEET OF THE NORTH 183.0 FEET OF THE EAST 150.0 FEET OF THE WEST 183.3 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE AND THE WEST LINE OF SAID TRACT AND EXCEPTING FROM SAID TRACT THAT PART THEREOF FALLING WITHIN THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 15, SAID LAST DESCR'BED EXCEPTION TO BE CONSTRUED AS DELETING ALSO FROM SAID TRACT THAT PART OF LOT 6 IN GOETTSCHE'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF SAID SECTION 15 FALLING WITHIN SAID LAST DESCRIBED EXCEPTION AND ALSO EXCEPTING FROM THE ABOVE DESCRIBED TRACT THAT PART THEPEOF LYING SOUTH OF A LINE DESCRIBED AS BEGINNING AT A POINT ON THE WEST LINE OF SAID TRACT, SAID WEST LINE BEING THE WEST LINE OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SAID SECTION 15 AND SAID POINT OF BEGINNING BEING SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, AS MEASURED ALONG SAID WEST LINE 613.25 FEET FROM SAID CENTER LINE OF BALLARD ROAD THENCE NORTH 55 DEGREES 00 MINUTES 00 SECONDS EAST 239.60 FEET; THENCE NORTH 73 DEGREES 00 MINUTES 00 SECONDS EAST 120.0 FEET, THENCE SOUTH 66 DEGREES 00 MINUTES 00 SECONDS EAST 225.0 FEET, THENCE SOUTH 53 DEGREES 00 MINUTES 00 SECONDS EAST 160.0 FEET TO A POINT ON THE EASTERLY LINE OF SAID TRACT 553.02 FEET SOUTHERLY AS MEASURED ALONG SAID EASTERLY LINE OF SAID CENTER LINE OF BALLARD ROAD, SAID EASTERLY LINE OF TRACT BEING AGAIN IDENTIFIED AS BEING AFOREDESCRIBED LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SAID SECTION 15, 22.50 FEET EAST OF THE SOUTH WEST CORNER OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 15 AND EXTENDING THROUGH SAID POINT ON THE NORTH LINE OF THE SOUTH EAST 1/4 OF SAID SOUTH WEST 1/4, 26.99 FEET EAST OF THE NORTH WEST CORNER OF SAID EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 15, TO THE CENTER LINE OF SAID BALLARD ROAD) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM RECORDED AS OOCUNENT NO. 22226388 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL

> MANNY LAPIDOS 4709 W. GOLF ROAD, SKOKIE, IL 60076 (P)847-329-1050 (F) 847-329-9450 A Policy Issuing Agent for FIRST AMERICAN TITLE INSURANCE COMPANY

Commitment Exhibit A

(14158ML.pfd/14158ML/20)

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EXHIBIT A (Continued)

Commitment Number: 14158ML

THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

PARCEL 2:

AN EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NO. 31 DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED SEPTEMBER 13, 1972 AS DOCMENT NO. 22053883 AND AS CREATED BY DEED FROM MIDWEST BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 7, 1573 AND KNOWN AS TRUST 7207842 TO JOYCE C. TOMAN DATED JUNE 18, 1973 RECORDED AUGUST 2, 1973 AS DOCUMENT NO. 22423157 ALL IN COOK COUNTY, ILLINOIS. Of County Clert's Office

09-15-307-108-1006 9355 LANDINGS LANE DES PLAINES IL

The same of the same special

MANNY LAPIDOS 4709 W. GOLF ROAD, SKOKIE, IL 60076 (P)847-329-1050 (F) 847-329-9450 A Policy Issuing Agent for FIRST AMERICAN TITLE INSURANCE COMPANY

Commitment Exhibit A

(14158ML.pfd/14158ML/20)

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I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY

OF DOCUMENT # 12153 SOLE 7

JUL 1 6 2015

RECORDER OF DEEDS—COOK COUNTY

office SKOKIE by