## **UNOFFICIAL COPY**

#### Prepared By:

Draper and Kramer Mortgage Corp DBA 1<sup>st</sup> Advantage Mortgage Lindsey Gamboa 701 E. 22<sup>nd</sup> St., Ste 125 Lombard, IL 60148

After Recording Return to:

ASSOCIATED BANK RECORDS DEPT. PO BOX 8009 STF. VENS POINT, WI 54481 920-327-5776



Doc#: 1523356339 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/21/2015 02:57 PM Pg: 1 of 3

## ASSIGNMENT OF SECURITY INSTRUMENT BY A CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that Draper and Kramer Mortgage Corp dba 1<sup>st</sup> Advantage Mortgage, a corporation organized under the laws of THE STATE OF DELAWARE, party of the first part, for and in consideration of \$524,250.00 and other valuable consideration lawful money of the United States of America, to it paid by Associated Bank, N.A., party of the second part, the receipt whereof is hereby acknowledged, has sold, assigned, transferred, and does hereby sell, assign and transfer to the said party of the second part, all right, title and interest of the said party of the first part in and to a certain real estate security instrument, dated the 24TH day of JUNE A.D, 2015 made by MICHAEL D. ELLIS AND NICOLE M. FURNO, HUSBAND AND WIFE recorded in the Recorder of Deeds and/or County Clerks Office among the land records of COOK county, TIMOIS the 30th day of JUNE ..., 2015 as Document Number 1518133023, Book Number \_\_\_\_\_\_ and more particularly described as follows:

See attached legal description

PARCEL ID: 18-06-218-001-0000

CKA: 1017 MAPLE ST, WESTERN SPRINGS, IL 60558

LOAN # 201315054338/3250185887

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Signed on the 24TH day of JUNE A.D. 2015.

Draper and ramer Mortgage (Corp dba1st Advantage Mortgage (Assignor)

Chery Lambar: Post Closing Manager

State of Illinois County of DuPage

) } ss

On the 24TH day of JUNE A.D. 2015, before me, a Note y Public, personally appeared

Chery Lambert, to me known, who being duly sworn, did say that he or she is

<u>Post Closing Manager</u> of Draper and Kramer Mortgage Corp una 1st Advantage Mortgage and that said instrument was signed on behalf of <u>said</u> corporation.

OFFICIAL SEAL
LATONYA BROWN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 07/19/15

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

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### **LEGAL DESCRIPTION**

For APN/Parcel ID(s): 18-06-218-001-0000

For Tax Map ID(s): 18-06-218-001-0000, , and

LOT 34 IN BLOCK 22 IN WESTERN SPRINGS, A RESUBDIVISION OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 AND PART OF SECTIONS 31, TOWNSHIP 39 AND RANGE 12 The state of Columns Clark's Office AND SECTION 32 TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.