UNOFFICIAL COPY

Doc#. 1523357018 Fee: \$52.00
Karen A. Yarbrough
When Recorded Mail To:
Cook County Recorder of Deeds
Wells Fargo Home Mortgage
Date: 08/21/2015 01:59 PM Pg: 1 of 3

C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0182580662

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by JOSEPH RIZZO to AMERIHOME MORTGAGE COMPANY, LLC bearing the (at) 09/20/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 2021106759.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 12-04-104-022-0000

Property is commonly known as: 10034 ESTELLE [] RIVE, ROSEMONT, IL 60018.

Dated this 20th day of August in the year 2015

WELLS FARGO BANK, N.A., SUCCESSOR BY MERC ER TO WELLS FARGO HOME MORTGAGE, INC.

DEBORAH WEBB

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 392581107 -@ DOCR T1915082209 [C-2] ERCNIL1

D0012052645

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STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 20th day of August in the year 2015, by Deborah Webb as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD - NOTARY PUBLIC

COMM EXPIRES: 08/27/2015

Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015

Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

DOCR T191508220.) [C-2] ERCNIL1

County Clark's Office

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Loan No: 0182580662

'EXHIBIT A'

THE NORTH 137.02 FEET OF THE SOUTH 162.02 FEET OF THE EAST ‰ OF LOT 29 THE NORTH 137.02 FEET OF THE SOUTH 162.02 FEET OF LOT 30 (EXCEPT THE EAST 45.0 FEET THEREOF) IN FREDERICK H BARTLETT'S HIGGINS ROAD FARMS BEING A SUBDIVISION OF PART OF THE EAST ‰ OF THE SOUTHWEST ... OF SECTION 33 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE EAST ‰ OF THE WEST ‰ OF SECTION 4 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 8 1938 AS DOCUMENT 12246559 IN COOK COUNTY ILLINOIS

