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Doc#: 1523308065 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/21/2015 09:43 AM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 16-21-404-014-0000

[Space Above This Line For Recording Data]

Loan No.: 1165045836

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto The Private Bank and Trust Company, (herein "Assignee"), whose address is 120 S. LaSalle Street, Chicago, IL 60603, a certain Mortgage dated January 9, 2015 and recorded on January 15, 2015, made and executed by ADRIAN CONTRERAS to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:

Property Address: 1627 S 50TH AVE, CICERO, IL 60804

LOT 27 IN BLOCK 4 IN PARKHOLME SUBDIVISION IN BLOCK 14 IN GRAND LAND ASSOCIATION RESUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-21-404-014-0000
COMMONLY KNOWN AS: 1627 S. 50TH AVE, CICERO, IL 60804

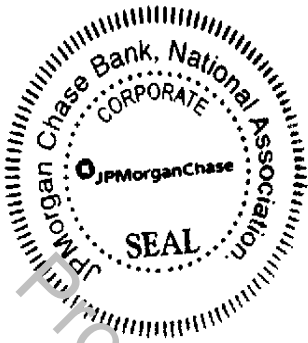
such Mortgage having been given to secure payment of Seventy Six Thousand and 00/100ths (\$76,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1501547033), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5-6-15.



Assignor:
JPMorgan Chase Bank, National Association

By: *Lem A. Coleman*
Lem A. Coleman

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 6th day of May 2015, before me appeared Lem A. Coleman to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Lem A. Coleman acknowledged the instrument to be the free act and deed of the said entity.

TODD C SYLVESTER
NOTARY PUBLIC #062367
OUACHITA PARISH, LOUISIANA
MY COMMISSION IS FOR LIFE

Todd C Sylvester
Signature of Person Taking Acknowledgment

TODD C SYLVESTER #062367
Printed Name

NOTARY PUBLIC
Title or Rank

Serial Number, if any: NA

(Seal)

