



Doc#: 1523315028 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/21/2015 11:38 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from TIMOTHY M DOWNING to JPMORGAN CHASE BANK, N.A., dated November 21, 2006 and recorded on December 8, 2006, in Volume/Book, at Page, and/or as Document 0634213036 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

TAX/PIN: 14-18-305-037-1002

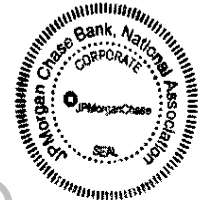
Property Address: 4355 N LINCOLN AVE APT 2, CHICAGO, IL 60618

MODIFICATION AGREEMENT FROM TIMOTHY M DOWNING TO JPMORGAN CHASE BANK, N.A. DATED JANUARY 8, 2008, RECORDED FEBRUARY 6, 2008, DOCUMENT 0803704146 BEING INCREASED BY TO FORM A SINGLE LIEN OF 75,000.00.

Witness the due execution hereof by the owner and holder of said mortgage on August 13, 2015.

JPMORGAN CHASE BANK, N.A.

SHANNON SIGGERS
Vice President



STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On August 13, 2015, before me appeared SHANNON SIGGERS, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT - 66396, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 00414511738203
Outbound Date: 08/18/15
MERS Phone, if applicable: 1-888-679-6377
MIN:
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026

Handwritten notes on the right side of the page, including a vertical list of letters and numbers: S, Y, 2, N, N, Y, Y, INT 9A.

UNOFFICIAL COPY

Loan No.: 00414511738203

EXHIBIT "A"

PARCEL 1: UNIT 2 IN THE 4355 NORTH LINCOLN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 56 IN ELIZABETH NASLUND'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 2 IN OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020313176, AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020313176.

Property of Cook County Clerk's Office