

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
MICHELLE HAYS - US BANK



1523319023

Doc#: 1523319023 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/21/2015 09:38 AM Pg: 1 of 3

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 10019636800490004 PHONE#: (888) 679-6377

Investor #: A62 Service#: 1022324RL1



Loan#: 8400087076

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **JULIA MOSSBRIDGE AN UNMARRIED WOMAN AND EDWARD WALBRIDGE A MARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **MAY 28, 2009** Recorded on: **JUNE 04, 2009** as Instrument No. **0915512105** in Book No. --- at Page No. ---

Property Address: **422 FLORENCE AVE, EVANSTON, IL 60202-0007**

County of **COOK**, State of **ILLINOIS**

PIN# 10-25-202-016-0000

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 30, 2015**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: 

April Ferguson, Assistant Secretary

S Yes
P Yes
S Yes
M Yes
S Yes
E Yes
INT Yes

UNOFFICIAL COPY


Loan#: 8400087076 Srv#: 1022324RL1

Page 2

State of KENTUCKY }
County of DAVISS } ss.

On this date of **JULY 30, 2015**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Brandon Miller**
My Commission Expires: **08/20/2017**



Property of Cook County Clerk's Office

UNOFFICIAL COPY

8400087076-IL

EXHIBIT A

THE SOUTH 10 FEET OF LOT 10 AND LOT 11 (EXCEPT THE SOUTH 10 FEET THEREOF) IN
BLOCK 1 IN M. L. JACKSON'S ADDITION TO S. EVANSTON A SUBDIVISION OF THE NORTH
1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office