UNOFFICIAL COPY

Recording Requested By: Cenlar FSB

When Recorded Return To: Hallie Richards Cenlar FSB PO BOX 77414 1523319835

Doc#: 1523319035 Fee: \$44.25 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 08/21/2015 10:11 AM Pg: 1 of 3



RELEASE OF MORTGAGE

Cenlar FSB #:0060356474 "LON ES" Lender ID:PG5/875036740 Cook, Illinois

MIN #: 100369301406466867 \$(3): 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by KRISTEN JON ASHLEY JONES AN UNMARRIE DV/OMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 07/23/2014 Recorded: \$\frac{1}{2}\fra

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Herecf

Assessor's/Tax ID No. 14-31-136-042-1007

Property Address: 2300 W ARMITAGE AVE # 5, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

P3 NM M SC M SC M

1523319035 Page: 2 of 3

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS
On August 6th, 2015

STATE OF New Jersey COUNTY OF Mercer

On August 6th, 2015, before me, TERESA IRENE ABERS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared MARK F KELBAUGH, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the antity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and c ficial seal,

TERESA IRENE ABERS

Notary Expires: 04/27/2020 #2177340

TERESA IRENE ABERS Notary Public, State of New Jersey Commission # 2177340

(This area for notarial seal)

Prepared By: Janetta Squire, CENLAR FSB PO BCX 77414, TRENTON, NJ 08628 609-883-3900

1523319035 Page: 3 of 3

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STREET ADDRESS: 2300 W. ARMITAGE AVENUE

UNIT 5

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-31-136-042-1007

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 5 IN THE CITADEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 30, 31, 32 AND 33 IN BLOCK 20 IN HOLSTEIN, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED

SEPTEMBER 18, 2000 AS DOCUMENT 00721888 TOGEWTHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-8 AND STORAGE SPACE S-5, AS LIMITED T.
INEA.
1072188.

COLUMNIA CIGARES

OFFICE COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT C0721888.