

# UNOFFICIAL COPY

Prepared by and Return to:  
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Loan No: \*\*\*\*\*4524  
QPWB File No: 84372



Doc#: 1523644090 Fee: \$42.00  
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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/24/2015 04:50 PM Pg: 1 of 3

(Space above this line reserved for recording office use only)

## IN THE CIRCUIT COURT OF THE COOK COUNTY, ILLINOIS COUNTY DEPARTMENT- CHANCERY DIVISION

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR )  
BY MERGER TO NATIONAL CITY BANK, )

Plaintiff, )

v. )

BAKULA A. PATEL A/K/A BAKULA PATEL; )  
ARBIND KUMAR C. PATEL; URVISHKUMAR )  
R. PATEL A/K/A URVISH KUMAR )  
PATEL A/K/A URVISH PATEL; UTSAVI PATEL; )  
UNITED STATES OF AMERICA DEPARTMENT OF )  
THE TREASURY-INTERNAL REVENUE SERVICE; )  
CITIBANK, NATIONAL ASSOCIATION; 4826 )  
KENMORE CONDOMINIUM ASSOCIATION; )  
UNKNOWN OCCUPANTS and UNKNOWN OWNERS )  
AND NON-RECORD CLAIMANTS, )

Defendants. )

Mortgage Foreclosure

Case No. 2015CH12681  
CALENDAR/ROOM 59  
TIME 00:00  
Calendar: Owner Occupied

Property Address:  
4826 North Kenmore Avenue  
Chicago, Illinois 60640

DOROTHY BROWN CLERK

CIRCUIT COURT OF COOK  
COUNTY, ILLINOIS  
CHANCERY DIV.

2015 AUG 24 PM 4:50

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## NOTICE OF LIS PENDENS AND NOTICE FORECLOSURE

I the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the 19<sup>th</sup> day of August, 2015, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The name of all Plaintiffs, Defendants and case numbers are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Arbind Kumar C. Patel, Bakula A. Patel, Urvishkumar R. Patel and Usavi Patel.

- (iv) The legal description is:

**ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE CITY OF CHICAGO, COUNTY COOK, IN THE STATE OF ILLINOIS, TO WIT: UNIT 4826-1 IN THE 4826 KENMORE ASSOCIATION CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 21 IN SNOW AND DICKINSON'S SUBDIVISION OF THE SOUTH 20 ACRES OF THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24856813 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS.**

- (v) The common address or location of the property and PIN is:

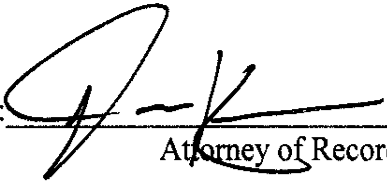
**4826 North Kenmore Avenue, Chicago, Illinois 60640  
PIN #: 14-08-415-038-1001**

- (vi) Identification of the mortgage sought to be foreclosed:

- a) Mortgagors: Arbind Kumar C. Patel and Bakula Patel, Husband and Wife and Urvishkumar R. Patel and Utsavi Patel, Husband and Wife
- b) Mortgagee: National City Bank
- c) Date of Mortgage: April 16, 2008
- a) Date and place of recording: September 30, 2008, Cook County Recorder of Deeds
- d) Document No.: 0827422047

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Signature: \_\_\_\_\_



Attorney of Record

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Property of Cook County Clerk's Office