

UNOFFICIAL COPY

Recording Requested By:

Navy Federal Credit Union

Prepared By:Brandy Taylor
1628 Browning Rd. Suite 160
Columbia, SC 29210

Doc#: 1523647047 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 08/24/2015 09:56 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:CoreLogic
1628 Browning Rd. Suite 160
Attn: Release Dept.
Columbia SC 29210**SUBMITTED BY:** Brandy Taylor

Loan Number: 8020945914

Case #: **33689858****RELEASE OF MORTGAGE**

Illinois

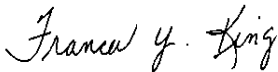
KNOW ALL MEN BY THESE PRESENTS, that, **NAVY FEDERAL CREDIT UNION** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRENDA K HALL, MARRIED TO EMMETT HALLOriginal Mortgagee(S): NAVY FEDERAL CREDIT UNIONOriginal Instrument No: 1312212067Date of Note: 04/10/2013Original Recording Date: 05/02/2013

Legal Description: **LOT 39 IN BLOCK 59 IN HANOVER HIGHLANDS UNIT NO. 8, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 20, 1968 AS DOCUMENT 20710037 IN COOK COUNTY, ILLINOIS. 07.30-206-039-0000**

PIN #: 07-30-206-039-0000County: Cook County State of ILProperty Address: 883 DURHAM CT, HANOVER PARK, IL 60133

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/21/2015.

NAVY FEDERAL CREDIT UNION

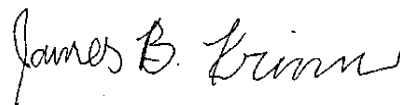
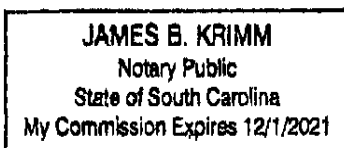
By: Frances Y. King

Title: Authorized Agent

State of SC }
County of Lexington }

This instrument was acknowledged before me on 08/21/2015 by Frances Y. King, Authorized Agent of NAVY FEDERAL CREDIT UNION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: James B. Krimm

My Commission Expires:

12/01/2021

Resides in: Lexington