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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/24/2015 10:01 AM Pg: 1 of 3

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Prepared By:
NORTHBROOK BANK & TRUST
245 WAUKEGAN ROAD
NORTHFIELD, IL 60093

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Northbrook Bank & Trust Company** does hereby certify that a certain Mortgage, bearing the date **10/20/2008**, made by O.L. Gil Snyder Revocable Trust, Dated October 28, 1998, to **Northbrook Bank & Trust Company** ("Lender"), successor pursuant to a Purchase and Assumption Agreement by and between **FDIC**, as the receiver of the Assets and Liabilities of First Chicago Bank & Trust pursuant to 12 U.S.C. 1821(d)(2)(A), as Seller and Lender as Buyer, dated July 8, 2011, on real property located in **Cook County Recorder**, State of Illinois, with the address of **1125 N 27th Avenue, Melrose Park, IL, 60160** and further described as:

Parcel ID Number: **15-04-404-071-0000**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 0831549011**, on **11/10/2008**, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dtd 10/20/2008 recorded 11/10/2008 as Doc#0831549012

Description/Additional information: See attached.

Current Beneficiary Address: 1100 Waukegan Road, Northbrook, IL, 60062

Dated this **08/21/2015**

Lender: **Northbrook Bank & Trust Company**

Electronic Signature

By: **NANCY MILOTA**
Its: **Senior Vice President**

Electronic Signature

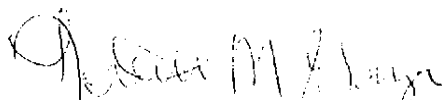
By: **DAWN GREGORY**
Its: **Loan Operations Officer**

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State of Illinois , Cook County Recorder

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **NANCY MILOTA** personally known to me to be the **Senior Vice President of Northbrook Bank & Trust Company**, and personally known to me to be the **Senior Vice President** of said corporation, and **DAWN GREGORY** personally known to me to be the **Loan Operations Officer** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Senior Vice President** and **Loan Operations Officer** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 08/21/2015 .



Electronic Notarization

Notary Public **LORETTA GARZA**

Commission Expires: 09/21/2015



Property of Cook County Clerk's Office

UNOFFICIAL COPY**PARCEL 1:**

THAT PART OF LOT 15 IN RICHARDSON INDUSTRIAL PARK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 15; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 37.20 FEET ALONG THE SOUTH LINE OF SAID LOT 15; THENCE NORTH 00 DEGREES 06 MINUTES 35 SECONDS EAST 264.73 FEET; THENCE NORTH 89 DEGREES 37 MINUTES 23 SECONDS WEST 107.41 FEET; THENCE SOUTH 89 DEGREES 41 MINUTES 19 SECONDS WEST 5.83 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 59 SECONDS WEST 140.18 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 02 MINUTES 59 SECONDS WEST 21.43 FEET; THENCE SOUTH 89 DEGREES 57 MINUTES 01 SECONDS WEST 20.00 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 50 SECONDS EAST 438.36 FEET TO THE NORTH LINE OF LOT 15 IN RICHARDSON INDUSTRIAL PARK AFORESAID; THENCE NORTH 89 DEGREES 57 MINUTES 30 SECONDS EAST ALONG THE LAST SAID LINE 169.91 FEET TO THE EAST LINE OF SAID LOT 15; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG LAST SAID LINE 460.48 FEET TO A POINT 405.00 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 15; THENCE NORTH 89 DEGREES 46 MINUTES 32 SECONDS WEST 150.13 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT GRANT MADE BY AND BETWEEN LASALLE NATIONAL TRUST, NA, AS SUCCESSOR TRUSTEE TO LASALLE NATION BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED February 1, 1976 AND KNOWN AS TRUST NUMBER 49420 AND MELROSE PARK BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 13, 1990 AND KNOWN AS TRUST NUMBER 6250 DATED November 18, 1990 AND RECORDED April 29, 1991 AS DOCUMENT NUMBER 91197267 AND RE-RECORDED June 12, 1992 AS DOCUMENT NUMBER 92420044 FOR THE PARKING OF MOTOR VEHICLES OVER THE FOLLOWING DESCRIBED LAND:

THAT PART OF VACATED 27TH AVENUE IN EMELIA WEIGLE'S ADDITION TO MELROSE PARK, A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE EAST HALF OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF LAKE STREET, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 15 IN RICHARDSON INDUSTRIAL PARK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4 AFORESAID; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF LOT 15 IN AFORESAID 601.0 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 30 SECONDS EAST PARALLEL WITH THE EASTERLY EXTENSION OF THE NORTH LINE OF LOT 15 FOR A DISTANCE OF 20.0 FEET; THENCE NORTH 00 DEGREES 00

MINUTES 00 SECONDS EAST PARALLEL WITH THE EAST LINE OF LOT 15 AFORESAID 601.0 FEET TO THE EASTERLY EXTENSION OF THE NORTH LINE OF SAID LOT; THENCE SOUTH 89 DEGREES 57 MINUTES 30 SECONDS WEST ALONG SAID EXTENSION 20.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.I.N.: 15-04-404-071