

# UNOFFICIAL COPY

Doc#: 1523647088 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/24/2015 10:58 AM Pg: 1 of 2

Recording Requested By:  
**Bank of America**  
Prepared By: **Cody DeHaan**  
**4909 Savarese Circle**  
**Tampa, FL 33634**

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **12521295794011104**

Tax ID: **07-16-306-007-0000**

Property Address:  
**515 Argyll Ln**  
**Schaumburg, IL 60194-4221**

IL0v2-AM 33753399 E 8/20/2015 FN0731B

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **BANK OF AMERICA, N.A.**  
Borrower(s): **JOHN J FRISCO III AND JENNIFER M FRISCO, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **12/9/2009** Original Loan Amount: **\$272,670.00**

Recorded in Cook County, IL on: **12/28/2009**, book N/A, page N/A and instrument number **0936249060**

### Property Legal Description:

**ALL THAT PARCEL OF LAND IN CITY OF SCHAUMBURG, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 1015 IN STRATHMORE, SCHAUMBURG UNIT 12 BEING A SUBDIVISION OF PARTS OF SECTION AND 17 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 11, 1972 AS DOCUMENT # 22045441 IN COOK COUNTY RECORDS, STATE OF ILLINOIS. BY FEE SIMPLE DEED FROM PAUL W. NAWARD AND NAOMI LEWIS, HUSBAND AND WIFE AS SET FORTH IN DOC # 0721826117 DATED 07/27/2007 AND RECORDED 08/06/2007, COOK COUNTY RECORDS, STATE OF ILLINOIS. TAX/PARCEL ID: 07-16-306-007-0000**

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
**AUG 21 2015**

**BANK OF AMERICA, N.A.**

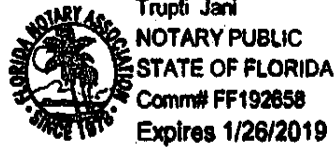
By: *Joseph Luis Rosario*  
**Joseph Luis Rosario, Assistant Vice President**

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State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this AUG 21 2015, by Joseph Luis Rosario, Assistant Vice President of BANK OF AMERICA, N.A., on behalf of the corporation. He/she is personally known to me or has produced N/A as identification.

Trupti Jani  
Notary Public: Trupti Jani  
My Commission Expires: 1/26/2019



Property of Cook County Clerk's Office