### **UNOFFICIAL COPY**

When Recorded Mail To: Green Tree Servicing LLC C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North

Palm Harbor, FL 34683

Karen A. Yarbrough Cook County Recorder of Deeds

Doc#. 1523647148 Fee: \$52.00

Date: 08/24/2015 11:19 AM Pg: 1 of 3

Loan #: 62387467

#### SATISFACTION OF MORTGAGE

The undersigned declares the it is the present mortgagee of a Mortgage made by ERIK S. ARNOLD AND AMY K. ARNOLD to MORTGAGE ELECTRONIC VEGISTRATION SYSTEMS, INC AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 06/22/2006 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0618447050**.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-29-113-019-0000

Property is commonly known as: 3058 N LINCOLN A\ E : 12 CHICAGO, IL 60657-0000.

Dated this 24th day of August in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS JANA C

**HEATHER NAVARRO** 

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 392569713 8@ 100105600019894681 MERS PHONE 1-888-679-6377 DOCR T2115083707

1523647148 Page: 2 of 3

## **UNOFFICIAL COPY**

Loan #: 62387467

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 24th day of August in the year 2015, by Heather Navarro as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 392569713 8@ 100105600019894681 MERS PHONE 1-888-679-6377 DOCR T2115083707 [C-2] ERCNIL1





1523647148 Page: 3 of 3

# **UNOFFICIAL COPY**

Loan No: 62387467

#### 'EXHIBIT A'

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK PARCEL 1: UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3058 NORTH LINCOLN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0607444119, IN THE SOUTHWEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO ACL TON OF COOK COUNTY CLERK'S OFFICE PARKING SPACE NO. P-1, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY,