

# UNOFFICIAL COPY

NAME: CONTRERAS, CYNTHIA AND JOSE

Doc# 1523647168 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/24/2015 11:23 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned PENNYMAC CORP (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS SEPARATE TRUSTEE FOR PMT NPL FINANCING 2015-1 (hereinafter called the Assignee), its successors and assigns, the following described mortgage:

Date: November 23, 2007 Amount of Debt: \$274,478.31

Mortgagor: JOSE J. CONTRERAS AND CYNTHIA E. CONTRERAS, HUSBAND AND WIFE, WITH RIGHTS OF SURVIVORSHIP, AS TENANTS BY THE ENTIRETY;

Mortgagee: CITICORP TRUST BANK, FSB

Recorded on December 3, 2007 As Document 0733708047

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 13 (EXCEPT THE 50 FEET THEREOF) IN BLOCK 1 HENRY SOFFELS SECOND ADDITION TO MELROSE PARK IN THE WEST 1/2 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 15-04-122-036-0000.

Commonly known as: 1527 N 34TH AVENUE, MELROSE PARK, IL 60160

Together with all rights and interest in the same and the premises therein described. To have and to hold the same unto the Assignee, its successors and assigns forever

PENNYMAC CORP  
By: [Signature] its attorney-in-fact  
Name: Brett Gernon  
Title: Authorized Representative

The Undersigned, a Notary Public in and for \_\_\_\_\_ County, State of \_\_\_\_\_, does hereby certify that \_\_\_\_\_ the Authorized Agent of PENNYMAC CORP as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me  
this \_\_\_\_\_ day of \_\_\_\_\_ 2015

\_\_\_\_\_  
Notary Public

*See Attached*

Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
1 N. Dearborn Suite 1300  
Chicago, IL 60602  
PB#1306380

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## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Ventura

On AUG 10, 2015 before me, Frank Michael Hoff, Notary Public  
(insert name and title of the officer)

personally appeared Brett Gernon  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]

(Seal)



Property of Book County Clerk's Office