

UNOFFICIAL COPY

Doc#: 1523647103 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/24/2015 11:00 AM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Cody DeHaan**
4909 Savarese Circle
Tampa, FL 33634

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **39916159663218156**
Tax ID: **20-27-219-004-0000**

Property Address:
7317 S Rhodes Ave
Chicago, IL 60619-1705

IL0V2-AM 33753460 E 8/20/2015 FN0731B

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **DEBORAH P MILLER AND FLOZELL MILLER, AS JOINT TENANTS**

Date of Mortgage: **5/8/2007** Original Loan Amount: **\$276,000.00**

Recorded in **Cook County, IL** on: **7/11/2007**, book **N/A**, page **N/A** and instrument number **0719247176**

Property Legal Description:

LOT 3 IN KOCH'S RESUBDIVISION OF LOT 2 (EXCEPT THE EAST 1/4 FEET 4 1/2 INCHES THEREOF OF BLOCK 1 OF WILLIAM FLEMINGS SUBDIVISION OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND LOTS 1 TO 11 IN BLOCK 1 OF WALTER S. DRAYS SUBDIVISION OF LOTS 3, 4, AND 5 OF BLOCK 1 OF WILLIAM FLEMINGS SUBDIVISION OF AFORESAID IN COOK COUNTY, ILLINOIS. P.I.N. 20-27-219-004-0000 PROPERTY COMMONLY KNOWN AS: 7317 SOUTH RHODES AVENUE CHICAGO, IL 60619

Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005**, telephone # **1-866-570-5277**, which is responsible for receiving payments.

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on AUG 21 2015

**BANK OF AMERICA, N.A., SUCCESSOR BY
MERGER TO BAC HOME LOANS SERVICING, LP
FKA COUNTRYWIDE HOME LOANS SERVICING,
LP**

By: Joseph Luis Rosario
Joseph Luis Rosario, Assistant Vice President

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this AUG 21 2015, by Joseph Luis Rosario, Assistant Vice President of BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, on behalf of the corporation. He/she is personally known to me or has produced NA as identification.

Trupti Jani
Notary Public: Trupti Jani
My Commission Expires: 1/26/2019

