RELEASE OF MORTGAGE OF NOFFICIAL COPY

TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

Doc#. 1523649046 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/24/2015 09:05 AM Pg: 1 of 3

## DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN			S, That the American Chartered Bank			
a corporation of the State of	Minois	, for and in consideration of the payment of the indebtedness				
secured Mortgage & Assignment of Rents			hereinafter mentioned, and the cancellation of all			
by the						
				of is hereby acknowledged,		
REMISE, RELEASE, CON	VEY and QUI	T La Lec	:he League Internatior	nal, Inc., an Illinois not for pro	fit corpora-	
CLAIM unto						
	ND ADDRESS)					
heirs, legal representative	_	•		demand whatsoever it may h	ave acquired	
	, bearing date	December 21,	And recorded	February 15	2013	
or by a cer- & As-	of	2012				
tain signment						
of Rents			_ ()			
and recorded in the Re-	Cook	County, in the State of		Illinois	•	
corder's Office of	-£	<u>.</u>	1			
in book	of records, on	page	, as document No.	1304647014 & 130464	7015	
to the premise therein descri	bed, situated i	n — (	Cook	, State Illinois	, as	
the County of				of Ox	,	
follows, to wit:						
SEE EXHIBIT A				(C)		
together with all the appurte	nances and pri	vileges thereunto belong	ing and appertaining.			
Permanent Real Estate Index	Number(s):	07-14	-200-051-1001			
Address(es) of premises:			ım Grove Road, Schaur	mburg, IL 60173-5194		
Witness an	d	and seal	, this	1 day of Angust	2015 .	
		_	$\sim$		(SEAL)	
			W	1/1/1/	(SEAL)	
		_				
This instrument was prepare	d Nancy M	arinaro Ln #609402301-	-1 20	N. Martingale Road, Suite 600		

by:

## UNOFFICIAL Country, Illinois 60173 (NAME) (ADDRESS)

STATE OF	Illinois				
County of	Cook	} } '	SS.		
I,		D. Marinaro			, a notary public
	in the State aforesaid, DO HERE		t	Cathie Brady	-
personally known to m			of the	American Charte	ered Bank
1	, , a	corporation, and			, personally
known to me to be the		Secretar	y of said corpora	tion, and personally know	vn to me to be the
same persons whose	names are subscribed to	the foregoing in	nstrument, ap	peared before me this	day in person
and severally acknowle		ent and		Secr	etary, they signed
to authority given by th	id instrument and caused the	corporate seal	of said corpo	ration to be affixed t	hereto, pursuant
Act, and as the free and	voluntary act of said co peration	Directors	of s	aid corporation, as their f	ree and voluntary
1104, and as the free and	votantary act of said co posation	, for the uses and p	ourposes therein		
GIVEN Under my hand	l and Notary	seal this	19th day	of August	,2015
		$\sim$		N 840	
		<b>-</b> /\	may	D. War	سوري
	OFFICIAL SEAL		$\overline{}$	NOTARY	
	NANCY D MARINARO			# # C to 0	
	Notary Public - State of Illinois		ission expires:	5/28/19	)
•	My Commission Expires May 28, 2019		<b>6</b>		
•					
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MAIL TO:	ADDRESS OF PROP			3	
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6	Vas ES	20 N. Martingale Schaukmburg	America		-
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		Road, Suite 600 IL 60173	]	2	~
	nsas City MO 64108	°			
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1523649046 Page: 3 of 3

## **UNOFFICIAL COPY**

**EXHIBIT A** 

## PARCEL 1:

UNIT NUMBER 1 IN WOODFIELD LAKE OFFICE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25442271 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR MODESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT MADE BY AND BETWEEN EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 35600 AND 36713 AND LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 101043 DATED MARCH 16, 1981 AND RECORDED MARCH 24, 1981 AS DOCUMENT NUMBER 25815749, IN COOK COUNTY, ILLINOIS.