RELEASE OF MORTGAGE OUNOFFICIAL COPY

TRUST DEED BY CORPORATION

FOR THE PRO-TECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE **OF** RECORDER

Doc#. 1523649048 Fee: \$50.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/24/2015 09:05 AM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL ME	N BY THE	SE PRESEI	NTS, That the	nat the American Chartered Bank					
a corporation of the State	of	Minois , for		, for and in consideration of the payment of the indebtedn hereinafter mentioned, and the cancellation of					
·		Mortgag :							
by the									
the notes thereby secu REMISE, RELEASE, CO CLAIM unto			1 Alvarez and Kimbe	(NAME AND ADDRESS)	Wife as Tenants by th	e Entirety			
heirs, legal representat in, Mortgage through, or by a certain	ives and assigns , bearing date of	June 3, 2013	Andreso		hatsoever it may hav	ze acquired 2013			
and recorded in the Re- corder's Office of	Cook	County, in the S	State of	Q.	Illinois				
in book	of records, on	page	, as documer	nt No.	1317635050				
to the premise therein des the County of follows, to wit:	scribed, situated i	n 	Cook	, State of	Illinois	, as			
LOTS 103 AND 10 NORTHEAST QUART PRINCIPAL MERID	ER OF SECTI	ON 8, TOWNS	HIF 39 NORTH,	10 IN AUSTING RANGE 13, EA	VILLE IN FAST I	HALF OF			
together with all the appu	irtenances and pr	ivileges thereunto	belonging and appe 16-08-213-027-000						
Permanent Real Estate In	dex Number(s):								
Address(es) of premises:			5704 W. Ohio Street, Chicago, IL 60644						
Witness	and	and seal	, this	19 m day o		2015 .			
			/	Pearn/	1	(SEAL)			
				· · · · · · · · · · · · · · · · · ·		(00010)			

1523649048 Page: 2 of 2

UNOFFICIAL COPY

this hisu unient was prepared by:	Namey Marmaro Em #15040405				Schaumhurg Illinois 60173			
uy.	(1	301	Schaumburg, Illinois 60173 (ADDRESS)					
STATE OF	Illinois		-] ss					
County of	Cook	<u>.</u>		•				
I,	O N	ancy D. Ma	rinaro				, a notary public	
in and for said County, in the S	tate arcresaid, DO H	EREBY CE	RTIFY that			hie Brady		
personally known to me to be t	he Vice-	President		the	An	nerican Charter		
******		_ , a corpor	ation, and				, personally	
known to me to be the	<u> </u>		_	-	_	-	to me to be the	
same persons whose name			oregoing inst and	rument, a	appeared bet		day in person	
and severally acknowledged the and delivered the said inst		resident		f said com	noration to		tary, they signed	
to authority given by the Board		Direct.		•	•		e and voluntary	
Act, and as the free and volunt					-	,		
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GIVEN Under my hand and	Notary	seal	this /	771 da	ay of \nearrow	rgv st		
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	OFFICIAL SEAL			<u> </u>	NOTAR	Y SOUTH	7-5005	
	NANCY D MARINARO	. t				. •		
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	2015 Washington, Kansas City MO 64108		20 N. Martingale Road, Suite 600	床	N. Martingale Road, Suite 600, Schaum-	k		
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