

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc#: 1523649048 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/24/2015 09:05 AM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF**

**DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured Mortgage hereinafter mentioned, and the cancellation of all by the \_\_\_\_\_ the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT John Alvarez and Kimberly J Anderson, His Wife as Tenants by the Entirety CLAIM unto \_\_\_\_\_ (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, Mortgage, bearing date June 3, 2013 And recorded June 25 2013 through, of or by a certain \_\_\_\_\_ and recorded in the Re- Cook County, in the State of Illinois corder's Office of \_\_\_\_\_ in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 1317635050

to the premise therein described, situated in Cook, State Illinois, as the County of \_\_\_\_\_ of \_\_\_\_\_ follows, to wit:

**LOTS 103 AND 104 IN AUSTIN'S SUBDIVISION OF BLOCK 10 IN AUSTINVILLE IN EAST HALF OF NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging and appertaining. 16-08-213-027-0000

Permanent Real Estate Index Number(s): \_\_\_\_\_ Address(es) of premises: 5704 W. Ohio Street, Chicago, IL 60644 Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 19th day of August 2015.

\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

