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APN #11301190501021

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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/24/2015 09:21 AM Pg: 1 of 2

When recorded mail to:
Residential Credit Solutions, Inc.
4708 Mercantile Drive
Fort Worth, TX 76137

RECORDING REQUESTED BY
FIRST AMERICAN TITLE INSURANCE COMPANY

8580530
M&H# CA-15-113037

Space above this line for recorders use

Assignment of Deed of Trust

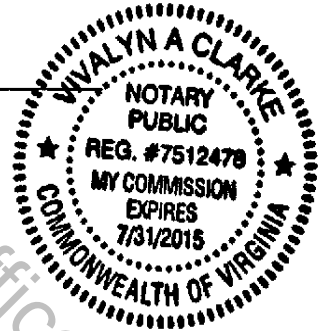
For value received, the undersigned corporation hereby grants, assigns, and transfers to **Residential Credit Solutions, Inc.** all beneficial interest under that certain Deed of Trust dated 11/1/2007 executed by **Shawn I. Ghadami, unmarried man**, as Trustor and recorded as Instrument No. **0731750084** on 11/13/2007, in Book **XX**, Page **XX** of Official Records, in the office of the County Recorder of **COOK** County, ILLINOIS commonly referred to as **200 Ridge Avenue Unit 2A, Evanston, IL 60202** and legally describing land therein as:

Attached as Exhibit A

Dated: July 15, 2015

Nationstar Mortgage, LLC by Federal Home
Loan Mortgage Corporation ('FREDDIE
MAC'), its Attorney-in-Fact

Name: MOHAMMAD MOBIN
Title: ASST. TREASURER



ACKNOWLEDGMENT:

STATE OF VA
COUNTY OF Fairfax

On July 15, 2015 before me, Vivalyn Clarke Notary Public, personally appeared Mohammad Mobin who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon the behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the Laws of the State of VA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Vivalyn Clarke

(Place Notary Seal Above)

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EXHIBIT "A"

UNIT 2A IN THE RIDGE 200 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTHWEST 1/4 OF SECTION 30 TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR2979345 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office

First American Title Insurance Company
submits this document for recording
as a courtesy, for physical convenience only.
First American Title Insurance Company has
not examined this document for its validity,
sufficiency, or effect, if any, upon title to the
real property described herein