

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1523649031 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/24/2015 09:01 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **DARREN R KOWALSKI AND NICOLE E HOLLAND** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC.**, dated **06/30/2011** and recorded on **07/21/2011**, in Book **N/A**, at Page **N/A**, and/or Document **1120242003** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **17-04-441-024-1128, 17-04-441-024-1311**

Property Address: **55 W DELAWARE PL UNIT #1014 CHICAGO, IL 60610**

Witness the due execution hereof by the owner and holder of said mortgage on 08/20/2015.

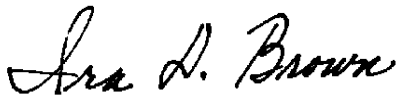
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Vicki Strickland  
Vice President

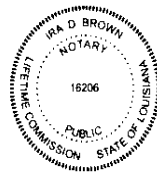
State of LA }  
Parish of Ouachita }

On **08/20/2015**, before me appeared **Vicki Strickland**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
Lifetime Commission

Loan No.: 1167445212



MIN: **100120002000405778**

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1167445212

## EXHIBIT "A"

Legal Description: Unit 1014 and Parking Space P-128, together with the exclusive right to use storage #, a limited common element, in the Park Newberry Condominium as delineated on a survey of the following parcel of real estate:

Lots 1 to 26, both inclusive, in the resubdivision of Block 7 in Bushnell's Addition to Chicago in the East 1/2 of the Southeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the declaration of condominium recorded February 26, 1998 as Document Number 98154431, and as amended from time to time together with its undivided percentage interest in the common elements.

PROPERTY OF COOK COUNTY CLERK'S OFFICE