

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1523649240 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/24/2015 10:22 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **RONALD J PAULSON AND KAREN J PAULSON, TRUSTEES OF THE RONALD J. AND KAREN J PAULSON TRUST DATED NOVEMBER 6, 2009, FOR THE BENEFIT OF RONALD J PAULSON AND KAREN J PAULSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BOFI FEDERAL BANK**, dated **12/05/2011** and recorded on **12/08/2011**, in Book **N/A**, at Page **N/A**, and/or Document **1134208409** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **27-13-201-036-1016**

Property Address: **7218 154TH PL., 16 ORLAND PARK, IL 60462**

Witness the due execution hereof by the owner and holder of said mortgage on **08/24/2015**.

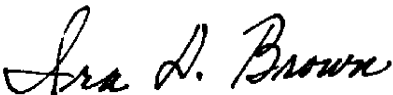
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Shannon Siggers
Vice President

State of LA }
Parish of Ouachita }

On **08/24/2015**, before me appeared **Shannon Siggers**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission



Loan No.: 1157355496

MIN: **100735900033143448**
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1157355496

EXHIBIT "A"

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 0937844026, ID# 27-13-201-036-1016, BEING KNOWN AND DESIGNATED AS:

UNIT 16 IN CATALINA VILLAS CONDOMINIUM V, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 247 FEET OF LOT 8 IN SILVER LAKE GARDENS UNIT EIGHT, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED MARCH 17, 1988 AS DOCUMENT NUMBER 88110800, AS AMENDED FROM TIME TO TIME THEREAFTER, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office