UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108 Doc#. 1523649254 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/24/2015 10:49 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TVESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from ROBERT L MARTINEZ AND ALEXANDRA M JIMENEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC, dated 03/23/2012 and recorded on 04/10/2012, in Book N/A, at Page N/A, and/or Document 1210104145 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 18-33-310-050-1024

Property Address: 111 RACHEL ROAD #406E WILLOW SPRINGS, IL 60480

Witness the due execution hereof by the owner and holder of said mortgage on 08/24/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Shannon Siggers

Vice President

State of LA Parish of Ouachita

On 08/24/2015, before me appeared Shannon Siggers, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Loan No.: 1157947994

MIN: 100818101202290025

MERS Phone (if applicable): 1-888-679-6377

Clarks

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Loan No: 1157947994

EXHIBIT A

UNIT NUMBET. A06-E IN RENAISSANCE STATION CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF CERTAIN LOTS IN WILLOW SPRINGS VILLAGE CENTER UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1 2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD TINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 28, 1999 AS DOCUMENT 3939434 IN COOK COUNTY, ILLINOIS,

WHICH PLAT OF SURVEY 18 ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 9, 2000 FS DOCUMENT NUMBER 00885118; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COLMON ELEMENTS.